

\$ 1,000

FEBRUARY 5, 1987

State of Alabama

Shelby County

1432

KNOW ALL MEN BY THESE PRESENT:

That in consideration of One and no/100 Dollar -----

to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I,

Minnie Shaw

(herein referred to as grantor), grant, bargain, sell and convey unto

✓ John Letson Shaw

(herein referred to as grantee,) the following

timber rights formerly reserved by me, to the land deeded to same John Letson Shaw on the 16th day of December, 1969, Book 260, Page 733, Shelby County Courthouse.

BOOK 115 PAGE 464

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 FEB 17 AM 9:56

1. Doc. Tax	\$ 1.00
2. Mtg Tax	_____
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	4.50

*Thomas G. Shanderson*  
JUDGE OF REFS

TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS, HER, OR THEIR HEIRS AND ASSIGNED FOREVER.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of February, 1987.

Witnesses:

Leusa Foster  
Don Holcomb

*Minnie Shaw*  
Minnie Shaw *John Holcomb*

3457 Lyngate Circle  
B'ham, AL  
35216