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RTIFICATE OF JUDGMENT.	(Form 2140-3)	1439		Roberts & Son, Birminghan
THE STATE OF ALABAMA	<b>,</b>		No. EXX DV-8	
SHELBYCoun	nty )	CIRCUIT CO	OURT,	TERM, 19
(. Kyle Lansford			, Clerk of the Circu	ait Court for said Count
d State, hereby certify that on the	h day of	Novem	ber	, 19 <u>87</u>
				, Plaintiff
National Bank of Commerce covered of Thomas Lilly, P. O.	Box 540, Mo			
the Circuit Court of said County, a judgm	nent with a waive	r of exemptions	as to personal property	
or the sum of One-thousand, one-	-hundred, tw	enty-eight	&30/1	00 (\$1,128.3 <b>ദ്</b> രിപ്ര
ad the further sum of Forty-five &-	<u></u> -	84/100 (\$	45.84)	Dolla
osts of suit, and that Heaps & Rams	ey, 2019 3rd	Ave., N.,	Birmingham, Al.	35203
Plaintiff's Attorney of record				
Plaintiff's Attorney of record.	day of	February		, 19_87
Flaintiff's Attorney of record.  Given under my hand, this11_th	_ day of	February	Lanskoul	, 19_87
Given under my hand, this11 th	_	February	Lansford	, 19_87
Given under my hand, this 11th	——————————————————————————————————————	February	Lansford	, 1987, Clei
Given under my hand, this11 th	 THIS TAS FILED	Kyli ?	-	, 1987, Clei
Given under my hand, this	 THIS TAS FILED	Kyli ?	hansford	
Given under my hand, this 11th  I hereby further certify the paid ALA ST  I CERTIFY  vas on the 1000 FEB 17	THIS THED	Kyli ?	-	, 1987
Given under my hand, this 11th  I hereby further certify the paid ALA ST  I CERTIFY  vas on the 1000 FEB 17	THIS THED	Kyli ?	-	
Given under my hand, this	THIS THED	Kyli ?	-	

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