STATE OF ALABAMA SHELBY COUNTY OF The debt secured by the Real Estate Mortgage recorded in Book No. 450 , of the Mortgage Records in the Office of the Judge of Page \_ 266 County, Alabama, from \_ Clay Smitherman Shelby Probate, to the United States an unmarried man of America having been paid in full or satisfied by a voluntary conveyance and the borrower released from liability, said lien is hereby fully released, satisfied, discharged and canceled. IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 13th day of February to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800. UNITED STATES OF AMERICA Earl Nichols, County Supervisor Farmers Home Administration United States Department of Agriculture STATE OF ALABAMA Shelby COUNTY OF I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Earl Nichols , Parwers Home whose name as \_\_County Supervisor Administration, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as County Supervisor of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this \_\_\_\_\_ 13th day of 19\_\_\_87. (SEAL) 10-16-88 SIME GALA, SHELRY CO. My Commission expires: TICERTIEY THIS INSTRUMENT WAS FILED 1. Recording Fee \$ 2.50 1.00° 2. Indexing Fee 1987 FEB 16 PM 1: 47

<u>3.5</u>0

TOTAL

1321

CANCELLATION AND RELEASE

Form FHA AL 451-1

(Rev. 1-18-74)