STATE OF ALABAMA	1357	
Shelby	COUNTY	•
FOR VALUE RECEIVED, the		RANNY MORTGAGE CORPORATION, does hereby, grant, bargain
sell, convey, assign and deliver u	into the FIRST GUAR	ANTY BANK FOR SAVINGS
		, its successors and assigns, that
certain mortgage executed by _	Barry L. Lefler and	wife, Sheila C. Lefler
		to
FIRST GUARANTY MORTGAGE (CORPORATION	in the principal sum of \$_60,500.00,
dated the 8th day of J	January, 1	9 87 , in the Office of the Judge of Probate of
Shelby	County, in Re	eal Property Book 109, on Page
		ed, the note therein described and the interest of the
undersigned in and to the lands		
TO HAVE AND TO HOLD unt	o the said FIRST GUA	RANTY BANK FOR SAVINGS,
3	.0 1110 04114	, its sucessors and assigns, FOREVER.
-		
IN WITNESS WHEREOF, t	he sald First Guaranty	fortgage Corporationhas caused this instrument to be
executed in its corporate name a	and behalf by Rodney E	. Carney, as its Vice President, and attested and its
seal to be hereto affixed by $\frac{L_0}{L_0}$	wrence Jeppson	, , , , , , , , , , , , , , , , , , ,
as Its		, both duly authorized, on the16th day
7	. 19 87	
of <u>January</u>		
	manufacture of the second of t	FIRST GUARANTY MORTGAGE CORPORATION
ATTEST:		
The War	nv PS	John to Cure
Lawrence Jeppson, Vice Pr	TOOGTALE HE MLA SHELDS	
Lawrence Dephaon, vice 1	TESTRUMENT WAS FILL	Rodney E Carney, Vice President
	TO IS PH 3	3.50
	1381 FED 10	And the second s
STATE OF MISSISSIPPI	JUDGE OF FROEAT	E 1.00
COUNTY OF FORREST	JADGF OI	3.50
L THE UNDERSIGNED AUT	HORITY, In and for sai	d County, in said State, hereby certify that Rodney E.
Carney and <u>Lawrence Jep</u>		, whose names as Vice President and
Vice President		, respectively, of First Guaranty Mortgage Corporation
<u> </u>		
		own to me, acknowledged before me on this day, that
being informed of the contents	of this instrument, the	ey, as such officers with full authority, executed the
same voluntarily for and as the	e act of such corporatio	n.

This instrument was prepared by: Rodney E. Carney, First Guaranty Bank for Savings 300 Hardy Street, Hattlesburg, MS. 39401

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the ______l6th___day of

My Commission Expires: <u>December/19.1990</u>

19 87_____.