



## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr.(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

## WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Four, Thousand One Hundred Ten and no/100 dollars (\$34,110.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Acton Investment Company

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Precision Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in City of Hoover,  
Jefferson County, Alabama, to-wit:

Lot 15 in 5th Sector, according to survey of Altadena Woods Subdivision, as recorded in Map Book 151, Page 25, in Probate Office of Jefferson County, Alabama. Situated in Jefferson County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, conditions, limitations, rights-of-way, easements and covenants of record.

\$34,110.00 of the purchase price recited above was paid from mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2ndday of February, 19 87.

Acton Investment Company, a general partnership

(SEAL)

(SEAL)

Partner

(SEAL)

(SEAL)

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

(SEAL)

(SEAL)

1987 FEB -9 PM 2:44

STATE OF ALABAMA, JEFFERSON COUNTY

I hereby certify that no mortgage tax or deed tax has been collected on this instrument.

RECORDED & S. MTG. TAX  
& S. DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

Judge of Probate

"NO TAX COLLECTED"

General Partnership Acknowledgement

THE STATE OF ALABAMA

Shelby

COUNTY

I, Summey B. Higgins, Jr.

said County, in said State, hereby certify that

, a Notary Public, in and for  
Mark H. Acton, Jr.

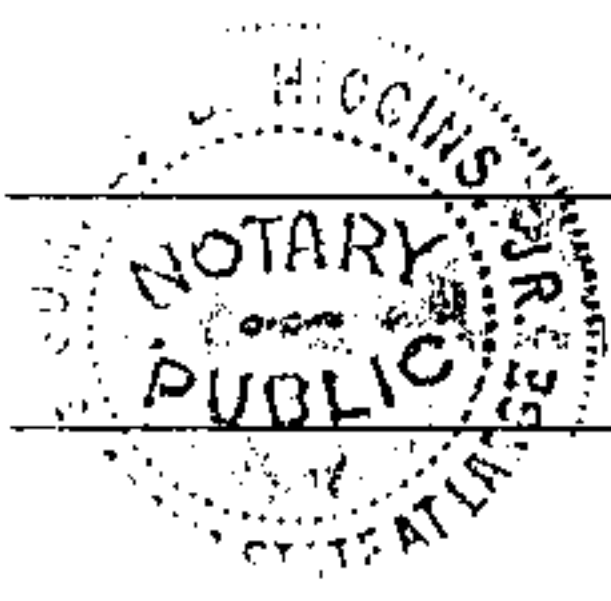
whose name as partner of Acton Investment Co., a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 2nd day of February, 19 87.

Notary Public

My Commission Expires h 21, 1989

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STATE OF ALABAMA, JEFFERSON CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 16 PM 1:49

TAX Paid Jeff Co.

JUDGE OF PROBATE

Rec'd 2.50  
Ind 1.00  
3.50