

THE STATE OF ALABAMA
COUNTY OF Shelby

1332
RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned Merchants

& Planters Bank, Montevallo, Alabama 35115

is the owner and holder of record of that certain mortgage executed by

David Jefferson Butler and wife, Jeanette P. Butler

to Merchants & Planters Bank dated the 12th

day of February, 19 87 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 084 at page 557-558

in which mortgage the following described land and other land is described and conveyed;

A parcel of land containing 0.5 acres in the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, Thence run east along the south $\frac{1}{4}$ - $\frac{1}{4}$ line 420.00 feet, Thence run north 207.61 feet to the point of beginning; Thence continue north along the west line of Lot 52 of Scottsdale, Third Addition as recorded in the office of the Judge of Probate in Map book 8, Page 123, a distance of 212.29 feet, Thence turn an interior angle to the right of 94 deg. 22 min. 08 sec. and run west 122.56 feet, Thence turn an interior angle to the right of 85 deg. 37 min. 52 sec. and run South 144.46 feet, Thence turn an interior angle to the right of 122 deg. 16 min. 18 sec. a distance of 144.53 feet to the point of beginning.

Also:

An easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Northwest corner of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, Thence run East along the south $\frac{1}{4}$ - $\frac{1}{4}$ line 420.00 feet, Thence run north 107.71 feet to the point of a clockwise curve having a central angle of 14 deg. 13 min. 07 sec. and a radius of 310.45 feet, Thence run along the arc of said curve 77.04 feet to the point of beginning of said center line, Thence turn an interior angle to the right of 108 deg. 03 min. 10 sec. and run northwest 155.78 feet to the end of said centerline.

WHEREAS, for the consideration herein set out, the said Merchants &

Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by the Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee

does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

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Mortgagor David Jefferson Butler and wife, Jeanette P. Butler

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling _____

Mortgagor to make a valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Assistant Vice President & Auditor its duly authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on this the 12th day of February, 1987.

Merchants & Planters Bank

By: [Signature]

THE STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

Agnes M. Niven whose name as Assistant Vice President & Auditor of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 12th day of February, 1987

1. Recording Fee 5.00

2. Notary Fee 1.00

TOTAL 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 16 PM 2:47

Thomas A. Shoulen, Jr.
JUDGE OF PROBATE

[Signature]
Notary Public

