THIS INSTRUMENT PREPARED BY WILLIAM E. SOMERALL, ACTING STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

## 1319 QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Administrator of the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Twenty Thousand and No/100 Dollars, (\$20,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Richard D. Norton, unmarried, his heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lot 1, Block E, of Wilmont Subdivision, as recorded in Map Book 3, Page 124. in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO utility easements and road rights of way of record. Restrictive convenants and conditions filed for record on 2/9/54 in Map Book 3, Page 124 in said Probate Office. 30 foot set back line as shown on map of said subdivision and as shown by 30 foot building line on survey of Johnye Horton. Transmission line permit from J. A. Hines to Alabama Power Company dated 7/1/36 across NW 1/4 of NE 1/4, Section 9, Township 24, Range 12 East.

No dwelling house shall hereafter be erected on the demised premises which shall cost less than \$5,500.00. The demised premises shall be used exclusively for residential purposes and no business shall be conducted thereon even though incidental to such use.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to his heirs and assigns, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 2nd day of February, 1987, pursuant to the authority set forth in Title 7, CFR 1900, Subpart A.

UNITED STATES OF AMERICA

Acting State Director

Farmers Home Administration

United States Department of Agriculture

MikeA

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| STATE OF ALABAMA )  COUNTY OF MONTGOMERY )   | ACKNOWLEDGMENT  |  |
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| instrument, and who is known that, being informed of the capacity as ACTING St United States Department of the same voluntarily on the | certify that WILLIAM E.  State Director of the Farmers Home nt of Agriculture, is signed to the to me, acknowledged before me on to contents of the instrument, HE, ate Director of the Farmers Home Adapticulture, and with full authority day the same bears date.  cial seal, this 2ND day of FE | this day<br>in HIS<br>ministration,<br>y, executed |
| (NOTARIAL SEAL)  | Notary Public State of Alabama at La  | <u>Ulexanol</u> er<br>rge                          |
| My Commission Expires:   | <b>1</b> . 8  | 20.00  |
|  | STATE OF ALC OFFERT CO.  I CLATHEY THIS  INSTRUCTION WAS FILED.  1997 FED. LC. OF 1 4.  | 100 AL   |