

McKnight & Wirtes  
Third Floor - Mazer Building  
2018 Morris Avenue  
Birmingham, Alabama 35203  
(205) 322-1432

1290

STATE OF ALABAMA }

JEFFERSON COUNTY }

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:

The sum of Forty Nine <sup>Thousand</sup> Dollars and other good and valuable consideration to the undersigned James D. Hutton, Jack L. Shewmake, James J. Bryant and Donald E. Kirby (hereinafter referred to as the "Grantor"), in hand paid by Bryant Homes, Inc. (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged;

the said Grantor does by these presents, grant, bargain, sell, and convey unto the Grantee herein the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2 of Mountain Crest Estates, as recorded in Map Book 10, Page 48, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to 1987 ad valorem taxes due October 1, 1987; and all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed Volume 42, Page 246 in the Office of the Judge of Probate of Shelby County, Alabama, and subject to the recorded subdivision restrictions as filed in Volume 96, Page 789, in the Office of the Judge of Probate of Shelby County, Alabama.

The property being conveyed hereby is not now nor has it ever been the homestead property of the Grantor.

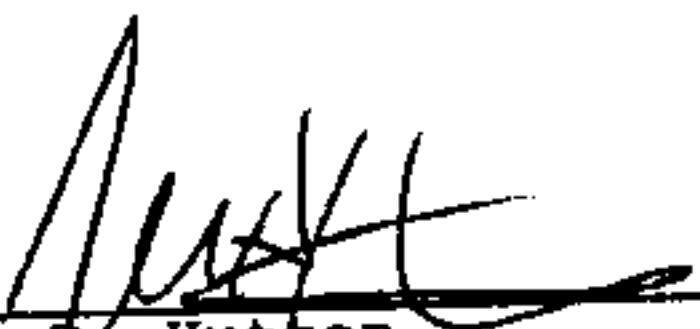
TO HAVE AND TO HOLD to said Grantee, Bryant Homes, Inc., its successors and assigns forever.

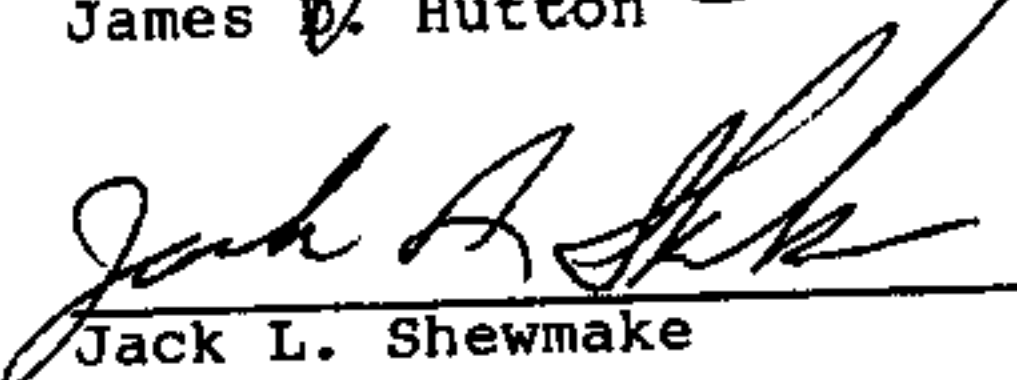
And the Grantor does, for itself, and its heirs, legal representatives, successors and assigns, covenant with the said Grantee, its successors and assigns, that the Grantor

*Courtney Mason*

is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth above; that the Grantor has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend same to the said Grantee, Bryant Homes, Inc., its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, James D. Hutton, Jack L. Shewmake, James J. Bryant and Donald E. Kirby, caused this conveyance to be executed this the 5<sup>th</sup> day of February, 1987.

  
James D. Hutton

  
Jack L. Shewmake

  
James J. Bryant


  
Donald E. Kirby


BOOK 115 PAGE 184

STATE OF ALABAMA }  
JEFFERSON COUNTY }

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James D. Hutton is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

 Given under my hand and official seal this the 5<sup>th</sup> day of February, 1987.

  
Notary Public

My Commission Expires Aug. 28, 1989

STATE OF ALABAMA }  
JEFFERSON COUNTY }

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jack L. Shewmake is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of

the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of February, 1987.

Paula Robinson  
Notary Public

My Commission Expires Aug. 28, 1989

STATE OF ALABAMA }

JEFFERSON COUNTY }

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James J. Bryant is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of February, 1987.

Paula L. Robinson  
Notary Public

STATE OF ALABAMA }

JEFFERSON COUNTY }

My Commission Expires Aug. 28, 1989

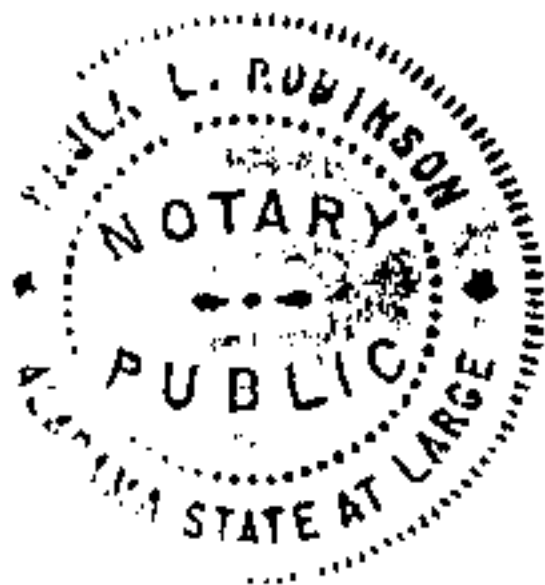
#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Donald E. Kirby is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of February, 1987.

Paula L. Robinson  
Notary Public

My Commission Expires Aug. 28, 1989



1. Cred Tax	\$ <u>49.00</u>
2. Mtg. Tax	
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>2.00</u>
TOTAL	<u>\$8.50</u>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 FEB 16 AM 9:47

Thomas A. Shanks, Jr.  
JUDGE OF PROBATE