

STATE OF ALABAMA

Shelby

COUNTY

This instrument was prepared by

KATHY CUPP

c/o COLLATERAL INVESTMENT COMPANY

2100 - 1st Avenue, North

BIRMINGHAM, ALABAMA 35203

FOR VALUE received, the undersigned Federal Home Loan Mortgage

Corporation

, acknowledges full payment of indebtedness

secured by that certain mortgage executed by James A. Robbins, Jr. and wife,

Joanne R. Robbins to COLLATERAL INVESTMENT COMPANY

on the 5th day of November, 1985, and recorded in

Volume 048, at Page 350, Records of Mortgages in the office of
and re-recorded in Volume 61, at Page 825
the Judge of Probate of Shelby County, Alabama, and which

said mortgage was transferred by New South Federal Savings Bank to Federal Home Loan Mortgage Corporation

on the 3rd day of December, 1985, which said transfer was

recorded in Volume 069, at Page 706, Records in the office

of the Judge of Probate of Shelby County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

Federal Home Loan

IN WITNESS WHEREOF, the said Mortgage Corporation has

caused these presents to be executed in its name by DAPHNE P. LYNCH

, its REGIONAL MANAGER OF SERVICING its signature to be

attested and its seal affixed by DEBRA G. NEW its

ASSISTANT SECRETARY, both of whom are thereunto duly authorized

this the 27th day of NOVEMBER, 1986.

ATTEST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 16 AM 8:35

FEDERAL HOME LOAN MORTGAGE CORPORATION

Deborah A. New
JUDGE OF PROBATE

BY Daphne P. Lynch

ITS ASSISTANT SECRETARY

ITS REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA)
FULTON COUNTY)

I, RUTH E. BROWN, a Notary Public in and for said County in said State, hereby certify that DAPHNE P. LYNCH and DEBRA G. NEW, whose names as REGIONAL MANAGER OF SERVICING and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 27th day of NOVEMBER, 1986.

My Commission Expires: