

STATE OF ALABAMA  
Bibb COUNTY

1361

KNOW ALL MEN BY THESE PRESENTS:

Whereas, Lighthouse Development, Inc., a corporation  
did heretofore execute a mortgage to the undersigned, which said mortgage  
is recorded in Book 017, Page 370, Probate Office of Shelby  
County, Columbiana Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the  
undersigned in full,

NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a corporation,  
does hereby acknowledge satisfaction and payment in full of said indebtedness,  
and hereby releases and discharges the property described in said mortgage  
from the lien of same.

IN WITNESS WHEREOF, THE PEOPLES BANK OF ALABAMA, has caused these presents  
to be executed this 13th day of February, 19 87.

THE PEOPLES BANK OF ALABAMA

BY: Claud E. Hornsby, III  
Its Vice President

Recd 2.50  
Jud 1.00  
3.50

State of Alabama  
Bibb County

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 FEB 16 PM 3:56

James P. Hornsby, Jr.  
JUDGE OF PROBATE

I, the undersigned, a notary public, State at Large, in said State,  
hereby certify that Claud E. Hornsby, III, whose name as Vice President  
of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day, that, being informed  
of the contents of this release, he as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of February

Betty L. Morris  
Notary Public

For State at Large 10, 1987  
My Commission Expires

This instrument was prepared by B. Morris Of The Peoples Bank of Alabama.

North Bibb Branch  
P.O. Box - 157  
2200 1/2 mi. N. 35188

BOOK 115 PAGE 337

paid in full