

SEND TAX NOTICE TO:

(Name) Clayton G. Underwood and  
Sherri Jo Underwood  
(Address) Route 4, Box 666, Alabaster, AL 35007  
#58-22-2-09-0-000-004.22

This instrument was prepared by

(Name) Gene W. Gray, Jr.  
2100 16th Avenue, South  
(Address) Birmingham, AL 35205

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty-Six Thousand and no/100 Dollars-----

to the undersigned grantor, Fogle Enterprises, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Clayton G. Underwood and wife, Sherri Jo Underwood

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama.

Lot 10, Camp Branch Estates, as recorded in Map Book 9, Page 76, in the  
Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1987 which are a lien, but not due and  
payable until October 1, 1987.

Existing easements, restrictions, rights of way, set back lines,  
limitations, if any, of record.

\$59,400.00 of the consideration was paid from the proceeds of a  
mortgage loan.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, F. R. Fogle  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of February 19 87

FOGLE ENTERPRISES, INC.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

By F. R. Fogle President

1. Doc Fee 1.00

2. Mig. Fee

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 10.50 Notary Public in and for said County in said

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1987 FEB 13 AM 9:06

JUDGE OF PROBATE

I, Gene W. Gray, Jr.  
State, hereby certify that F. R. Fogle

whose name as President of Fogle Enterprises, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 5th day of February 19 87

Notary Public

BOOK 114 PAGE 945

Alabama Title