STATE OF ALABAMA S
COUNTY OF SHELBY

| ٠.٠ | KNOW ALL MEN BY THESE PRESERTS; That the undersigned has |
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| | this day constituted and appointed Thomas A. Snowden, Jr |
| | its true and lawful attorney in fact, for it and in its name and |
| • | stead, to satisfy and cancel of record the following mortgage |
| | executed by David G. Macomish and wife, Juanita R. Macomish |
| | in Eavor of Coosa Pines Federal Credit Union , dated |
| | the 15th day of October , 1987 , and filed for record |
| | in the Office of the Judge of Probate of Shelby County, |
| | Alabama, in Mortgage Record 358 , Page 818 & 819 . The under- |
| | signed hereby gives and grants unto said attorney in fact full |
| | power and authority to do any and all acts necessary and proper to |
| 22 | be done in and about the premises. |
| PAGE. | IN WITNESS WHEREOF, the undersigned has caused this instrument |
| | to be executed by its duly authorized officer, and its corporate |
| - | seal to/be affixed, on this the 9th day of February, |
| | 19 87 . / |
| _ | SINTE DEATH THE STATE OF THIS COOSA PINES FEDERAL CREDIT UNION INSTRUMENT WAS FILLD |
| | INSTRUMENT WAS THEO BY: Charles W. Johns |
| | 1831 FER 12 MM |
| | HUDGE OF PRUBATE Tes Manager |
| | Ree 2:50 |
| | COUNTY OF TALLADEGA \$ 3.50 |
| | I, the undersigned authority, a Notary Public in and for said |
| | County, hereby certify that <u>Charles W. Evans</u> whose name as Manager of Coosa Pines Federal Credit |
| | Union, a corporation, is signed to the foregoing power of attorney, |
| .23 | and he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal this the 9th day of |
| | February , 19 <u>87</u> . |
| | Man Den Silver |
| | Hotary Public Luke NOTARY |
| | |

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
201 N. Norton Avenue
Syladauga, Alabama 35150

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