

1171

STATE OF ALABAMA       )  
                                  :  
SHELBY COUNTY           )

PARTIAL RELEASE FROM MORTGAGE

The undersigned FIRST COMMERCIAL BANK, an Alabama banking corporation in its capacity as Mortgagee under that certain Mortgage (the "Mortgage") from Cahaba Valley Partners, an Alabama general partnership, which Mortgage was filed for record in the office of the Judge of Probate of Shelby County, Alabama, on 4/24/86, and is there recorded in Real Vol. 69 at pages 280, et seq., does hereby release from the lien of the Mortgage the parcel of land described in Exhibit A attached hereto.

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK, in its capacity as Mortgagee as aforesaid, has caused this satisfaction instrument to be executed in its name and delivered on its behalf on this 11th day of February, 1987.

FIRST COMMERCIAL BANK

By Frank M. Lynch II  
Its Vice President

[ CORPORATE SEAL ]

ATTEST:

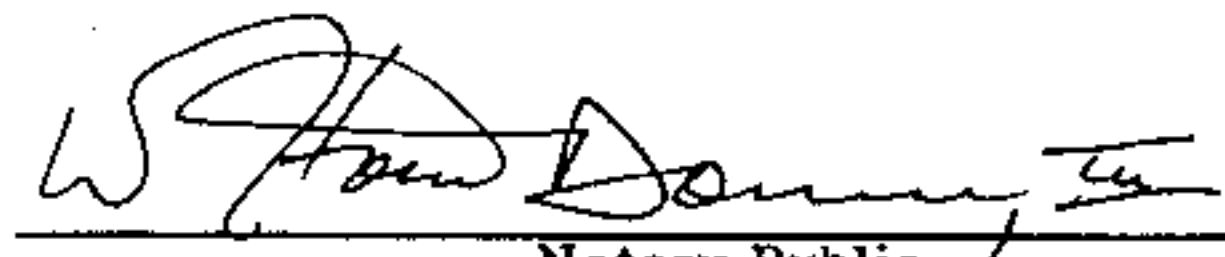
Charles A. Bradley  
Its Credit Officer

STATE OF ALABAMA           )  
                                      :  
JEFFERSON COUNTY         )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that FRANK M. LYNCH II, whose name as Vice President of FIRST COMMERCIAL BANK, a state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said banking corporation.

GIVEN under my hand and official seal of office, this 11th day of February, 1987.

[ NOTARIAL SEAL ]

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 1-21-88

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BOOK 114 PAGE 881

EXHIBIT A

Lot 8, according to the survey of Cahaba Valley Office Park, as recorded in Map Book 10 page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, together with the undivided 1/14 interest in the common area as described in the Restrictive Covenants recorded simultaneously herewith.

*W. W. Smith*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB 13 AM 8:46

*Thomas A. Anderson, Jr.*  
JUDGE OF PROBATE

1. Recording Fee	7.50
2. Indexing Fee	1.00
TOTAL	8.50