V/8

1116	ASSIGNMENT	OF	MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a
corporation, for value received to it in hand paid by Duval Federal Savings And Loan Association Of Jacksonville
hereinafter called Assignee, does hereby grant, bargain, sell and
convey and assign unto the said Assignee that certain mortgage
executed to it by Mark Allen Stickney, a single man, recorded
in Volume 102, page 736, and re-recorded newskage and in Volume 114 , Page 183 , of the records of
the Probate Court of Shelby County, Alabama together with
the debt secured thereby and all right, title and interest in and
to the property therein described, without recourse against the
said MortgageAmerica, Inc.
IN WITNESS WHEREOF, Mortgage America, Inc., has caused this
conveyance to be signed by Hunter A. Copeland, its Vice President
on the 6 day of January, 19 87.
MORTGAGEAMERICA, INC.
Rec 2.50 BY: Wice President STATE OF ALA, STELBY 20
ATTEST: STATE OF ALA, STERN CO. I CERTIFY THIS INSTRUMENT WAS FILED.
Assistant Vice President 1937 FEB 12 PN 12: 57
STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF FROBATE
T the underestance a Notern Dublic in and for said State, 1

I, the undersigned, a Notary Public in a said County, hereby certify that Hunter A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of January 19

STATE A MALEGIMENTSION EXPIRES AUGUST 6, 1990