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PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Bank of Alabama, National Association, does hereby release from that certain Mortgage executed by Western Sales & Service, Inc., Arthur S Liles, Carla J. Liles under date of June 15, 1983, to SouthTrust Bank of Alabama, N.A. which Mortgage is recorded in the Office of the Judge of Probate of Jefferson & Shelby county, Alabama in Mortgage Book 2357/433, Page (s) 465/949, the following described real estate, to-wit:

Parcel II

Lot 5, according to the Survey of Riverchase West, Dividing Ridge, as recorded in Map Book 6, Page 108 in the Probate Office of Shelby Co., Al.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, It has caused this instrument to be executed this the 3rd day of February, 19 87.

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Kenneth L. Sanders
Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenn Sanders whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 3rd day of February, 19 87.



Ellen Casey
Notary Public

THIS INSTRUMENT WAS PREPARED

By John C. Allman, Jr.

Title Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB 12 PM 12:35

Thomas A. J. J. J.
JUDGE OF PROBATE

John Allman
SouthTrust Bank
of Alabama, N.A.
P. O. Box 2554
Birmingham, Alabama 35290

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