6920912/86 902- FULL RELEASE OF LIEN

STATE OF ALABAMA	
COUNTY OF Shelby	
FOR VALUE RECEIVED, the	undersigned, Union Bank & Trust Company, Trustee** does
hereby acknowledge receipt of	payment in full of that certain Mortgage and the indebtedness
	of February 15 , 1985 , executed by Ralph T. Procter and
	nd recorded in Mortgage Book 018, page 644
in the Office of the Judge of	Probate, County of Shelby , State of
ALABAMA and	subsequently assigned to the undersigned.
The said mortgage and ind	abtedness thereby secured are hereby cancelled, released
and discharged.	
	nion Bank & Trust Company, Trustee** has hereunto set its signature
by Sarah J. Smith Vi	resident Corporate Trusts who is duly authorized and has
	its Secretary, on this 29th day of January
19 <u>87</u> .	
	Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority
CAPTEST: CHILLIAN	
	BY Sarah & Donto
Assistant Corporate Trust Officer	TITLE Vice President - Corporate Trusts
Assistant Corporate Trees - Trees	•
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
I, Barbara Gray	, a Notary Public in and for said County and State,
hereby certify that Sarah J. S	
Union Book & Tours Co	, a Corporation, is signed to the foregoing instrument,
	dged before me this day, that, being informed of the
	as such officer and with full authority, executed
the same voluntarily for and as t	
Given under my have and offi	cial seal, this 29th day of January ", 1987.
MOTARY	day de portunt, 1907.
AUDLIC	Barbara Dray
	STATE OF ALA I SHELBY CO. I CERTIFY THIS My Commission Expires 4/19/87 INSTRUMENT WAS FILED Commission.
This instrument was prepared by	:
	1987 FEB PM : 06
- Metro (litter)	JUDGE OF PREBATE 1. Recording Ved \$ 2.50.
COLONIAL MORTGAGE COMPANY	2. Indexing Fise
P.O. Box 250-C MONTGOMERY, AL 36142-0001	1788 _3. <u>\$0</u>