

909

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Patrick T Green and wife,

Durelle N Green

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in

Real Book No. 412, Page No. 399, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union

has caused these presents to be executed this 9th day of February, 1987

APCO Employees Credit Union

Merrill Mann, Marketing Director

Merrill Mann

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

Rec 2.50
Ind 1.00

3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate
Notary Public

STATE OF ALABAMA) FEB 11 PM 1:30
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas A. Swanson, Jr.
 JUDGE OF PROBATE
 Notary Public

I, the undersigned, ~~Notary Public~~ ~~Notary Public~~, in and for said County in said State, hereby certify that _____

Merrill Mann whose name as Marketing Director of

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of February, 1987

This Instrument Prepared by Dana Morgan
 ✓ 1608 7th Avenue North
 PROBATE - 70 Birmingham, AL 35203

Notary Public