

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

841

Know All Men By These Presents, That, the undersigned Jefferson County Teachers' Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Donna P. Cochran, a divorced and unremarried female which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Real Book No. 412, Page No. 410, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jefferson County Teachers' Credit Union has caused these presents to be executed this 5 day of February, 19 87.

Jefferson County Teachers' Credit Union
By: Janice Cochran
ITS: Loan Department Manager

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STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Janice Cochran whose name as Loan Department Manager of

J.C.T.C.U. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5 day of February, 19 87.

Janice Cochran
Notary Public
My Commission Expires June 26, 1990