

903
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For value received, the undersigned hereby transfers, assigns and conveys unto Cardinal Homes, Inc. all its right, title, interest, powers and options in, to and under that certain mortgage dated November 22, 1986, from Marcus R. Parks and Sandy D. Greer to Cardinal Homes, Inc. recorded in Real Volume 104 rerecorded in 105/230 on Dec. 16, 1986, on Dec. 9, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 5th day of February, 1987.

Signed, sealed and delivered in the presence of

(Witness)

(Witness)

GOLDOME CREDIT CORPORATION (Seal)

Charles C. Cash (Seal)
CHARLES C. CASH, VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Charles C. Cash, whose name as Vice President of Goldome Credit Corporation, a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 5th day of February, 1987.

Katherine T. Bruton
Notary Public

My Commission Expires: August 18, 1990
(Affix Notarial Seal)

THIS INSTRUMENT PREPARED BY:

Tammy F. Wooten

Goldome Credit Corporation
Birmingham, AL 35243

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19____.

Notary Public

My Commission Expires: _____

(Affix Notarial Seal)

Return to:

GOLDOME CREDIT CORPORATION
Two Perimeter Park South Fifth Floor
P. O. Box 43200
Birmingham, AL 35243

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 FEB 11 PM 1:09

Thomas A. Lawrence
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. 1.00
3. 3.50