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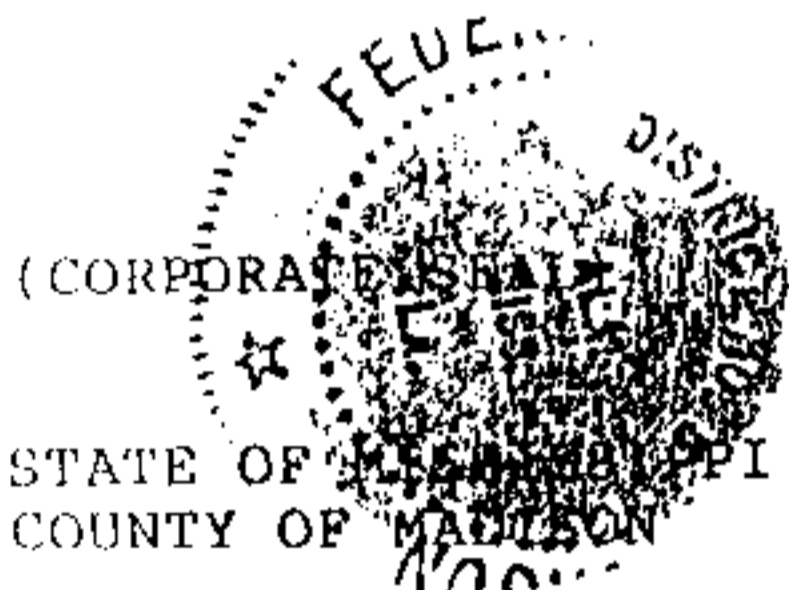
CORPORATE CANCELLATION AND RELEASE

STATE OF MISSISSIPPI  
COUNTY OF MADISON

Loan No. 265511-61

The debt secured by mortgage recorded in Mortgage Book 449, Page 514-516, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Curtis E. Howard and Margaret A. Howard, husband and wife, Mortgagor, to the Federal Land Bank of Jackson, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of Jackson, a corporation, has caused its name to be signed and its corporate seal to be impressed this 5TH day of FEBRUARY, 1987.



✓ FEDERAL LAND BANK OF JACKSON  
A Corporation  
By: George P. DeLaune  
ASSISTANT VICE PRESIDENT

I, KIMBERLY S. BOYSTER, a Notary Public, in and for said County and State, do hereby certify that GEORGE P. DELAUNE whose name as ASSISTANT VICE PRESIDENT of the Federal Land Bank of Jackson, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 5TH day of FEBRUARY, 1987.

My commission expires: My Commission Expires Oct. 6, 1990



Kimberly S. Boyster  
Kimberly S. Boyster - Notary Public  
Madison County, Mississippi

\*\*\*\*\*  
CERTIFICATE

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ .M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

This instrument prepared by: LILLIE JERNIGAN  
c/o Federal Land Bank of Jackson  
Post Office Box 16669  
Jackson, Mississippi 39236-0669

BOOK 114 PAGE 426

Talladega

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS \_\_\_\_\_ Judge of Probate  
INSTRUMENT WAS FILED  
1987 FEB 11 AM 8:47  
Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50