STATE OF ALABAMA | JEFFERSON COUNTY | 765-

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Randy Lee Raudabaugh and wife	e. Mary S. Raudabaugh 1 Savings and Loan Association
which said mortgage is recorded in Volume371	
mortgage from the mortgagee, transfer of which is reco	
Office of the Judge of Probate ofShe1by	County, Columbiana, Alabama, and
WHEREAS, the indebtedness secured by said mort	gage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned FEDERAL	HOME LOAN MORTGAGE CORPORATION, a cor-
poration, does hereby acknowledge satisfaction and payr	nent in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage	from the lien of same.
IN WITNESS WHEREOF, the FEDERAL HOME	LOAN MORTGAGE CORPORATION, has caused
these presents to be executed this 3rd day of	February
STATE OF ALABAMA JUDGE OF PROBATE JUDGE OF PROBATE	FEDERAL HOME LOAN MORTGAGE CORPORATION BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION ITS ATTORNEY IN FACT UNDER THAT CERTAIN POWER OF ATTORNEY DATED SEPTEMBER 1, 1983. Its Executive Vice President Louie A. Williams, Jr.
JEFFERSON COUNTY)	Jan 5.4
	, a Notary Public in and for said County, in said
State, hereby certify that Louis A. Williams, Jr. of City Federal Savings and Loan Ass the FEDERAL HOME LOAN MORTGAGE CORPO	whose name as Executive Vice President sociation, as Attorney-In-Fact for RATION's signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that,	being informed of the contents of the release, he, as
such officer and with full authority, executed the same	voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the3x	d_day ofFebruary, 19_87
11 d. 1	Notary Public 1/2/89
This instrument was prepared by Melanie	Morgan of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Al	abama.