(he
Lo in of
PAGE 317
114

This instrument was prepared by	186	- · · · · · · · · · · · · · · · · · · ·	This Form furnis	
(Name) R.I. Jackson	<del></del>		Cahaba T Highway 31 South at Val Pelham, Alab	sydale Rd., P.D. Box obs
(Address) 2166 Hwy. 31 South	Pelham, Al.	HELL	Phone (206) Policy Issuing SAFECO Title Inst	988-5600 Agent for
Corporation Form Warranty Deed	<u>.</u>		SAFECO TILIS TILIS	Trailer Company
STATE OF ALABAMA	}			
COUNTY OF Shelby	<b>)</b>	KNOW ALL M	EN BY THESE PRE	SENTS,
That in consideration of Thirty-Fo	ur Thousand			DOLLARS,
	ood Homes, I	nc.		a corporation
(herein referred to as GRANTOR) in h	and paid by the gr	rantee herein, the	receipt of which is l	ereby acknowledged,
the said GRANTOR does by these pres J.D. Curtis Constr (herein referred to as GRANTEE, whet	ents, grant, bargai	n, sell and convey	y unto	
(herein referred to as GRANTEE, whet	her one or more), th	he following descr	nded real estate, situa	vec m
Lot 18, according to the s in Map Book 8 page 29 A & of Shelby County, Alabama;	B in the Offi	ice of the J	Judge of Probat	.e
- - -				
- -( -)				
<del>}</del>				
\$34,000 of the above recited c	onsideration wa	s paid from a	mortgage loan cl	osed
simultaneously herewith.				
	·			
				•
	·		. L.i.s. a. d.aaaicma for	BUOT
TO HAVE AND TO HOLD, To t				
And said GRANTOR does for it their heirs and assigns, that it is lawf brances, that it has a good right to se assigns shall, warrant and defend the forever, against the lawful claims of all	fully seized in fee s all and convey the same to the said	simple of said pro- same as aforesai	emises, that they are id, and that it will, a	nd its successors and
IN WITNESS WHEREOF, the	said GRANTOR by	y its		President, who is
authorized to execute this conveyance,		tture and sear,	. 19 87	-
this the 16th day of Janu	lary		_, 1 <del>9</del>	
ATTEST: (ee) 2.50	TITE OF LL COMM	·	$2\sqrt{2}$	,
3.56 INST	T CSACTEE AT YITHIS RUMENT WAS FILE	$\frac{1}{2}$ By $\frac{7}{2}$	Hallo	President
	~~~ )		- 0	<b>5 2 3 3 3</b> 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
			Dublic in and for said	County, in said State,
COUNTY OF Shelby I, Nolen J. Parker		a Notary	T GDHC III affor 10. Saza	101000000
hereby certify that B.J. Jack	•	3 11 Inc	ALER J	corporation, is signed
whose name as President to the foregoing conveyance, and who of the contents of the conveyance, he and as the act of said corporation.		i Homes, Inc. acknowledged band with full au	which are one reasons	than being informed
Given under my hand and officia	al seal, this the	16th day of	January 0//	19 87
Given under my hand and official Central Bar Form ALA-32 (12-74)	My Commission &	V/ole	n & Hark	lic—
Form ALA-32 (12-74)		une 29, 1987	/ Notary Pub	