

760

# THE STATE OF ALABAMA, SHELBY COUNTY

Thirty-two hundred &

Know All Men by these Presents: That for and in consideration of

no/100 (\$3200.00)

DOLLARS

to the undersigned grantor Thomas W. Bell and wife, Louise T. Bell

in hand paid by Lamar Major Danford

, the receipt

whereof is hereby acknowledged we do grant, bargain, sell, and convey unto the said Lamar Major Danford the following described real estate, to wit:

From the N. W. corner of the N.E.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$ , Section 3, Tp. 19-S, R-2-E, run south along the west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  a distance of 121.27 ft. to the point of beginning; thence, left  $136^{\circ}-08'$  a distance of 156.74 ft; thence, right  $90^{\circ}-00'$  a distance of 211.34 ft.; thence, right  $89^{\circ}-39'$  a distance of 359.39 ft. thence, right  $136^{\circ}-29'$  a distance of 308.31 ft. to the point of beginning, being a part of the east half of the S.E.  $\frac{1}{4}$ , Sec. 3, Tp. 19-S, R-2-E.

I certify that this property does not lie within a special flood hazard zone according to the Federal Rate Map No.010191-0060B.

BOOK 114 PAGE 273

situated in Shelby County, Alabama.

Lamar Major Danford, his

To Have and to Hold to the said

heirs and assigns forever.

And we do, for our heirs, executors, and administrators, covenant with said Lamar Major Danford, his heirs and assigns, that

we are lawfully seized in fee simple of said premises; that they are free from all incumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will,

and our heirs, executors, and administrators shall, warrant and defend the same to the said Lamar Major Danford, his heirs, executors, and assigns, forever,

against the lawful claims of all persons.

Given under our hand<sup>s</sup> and seal<sup>s</sup>, this 15th day of November, 19 86

Witness:

Thomas W. Bell (L. S.)

Louise T. Bell (L. S.)

(L. S.)

(L. S.)

P.O. Box 287  
Vineburg, AL 35178

THE STATE OF ALABAMA, Shelby COUNTY

I, Anne B. Smith, a Notary Public, State at Large in and for said State and County, do hereby certify that Thomas W. Bell and Louise T. Bell

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 15th day of November, 19 86

*Anne B. Smith*

THE STATE OF ALABAMA, \_\_\_\_\_ COUNTY

I, \_\_\_\_\_ in and for said State and County, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came before me the within named \_\_\_\_\_, known to me to

be the wife of the within named \_\_\_\_\_ who being examined separate and apart from the husband touching her signature to the within conveyance acknowledged that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of the husband.

In witness whereof, I hereto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Thomas W. Bell and Louise T.

Bell

TO

Lamar Major Danford

## WARRANTY DEED

THE STATE OF ALABAMA

COUNTY

I hereby certify that this conveyance was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and was duly

recorded in Vol. \_\_\_\_\_ page \_\_\_\_\_

of Record of Deeds, and that \$ \_\_\_\_\_

Deed Tax has been paid as required by law.

Judge of Probate

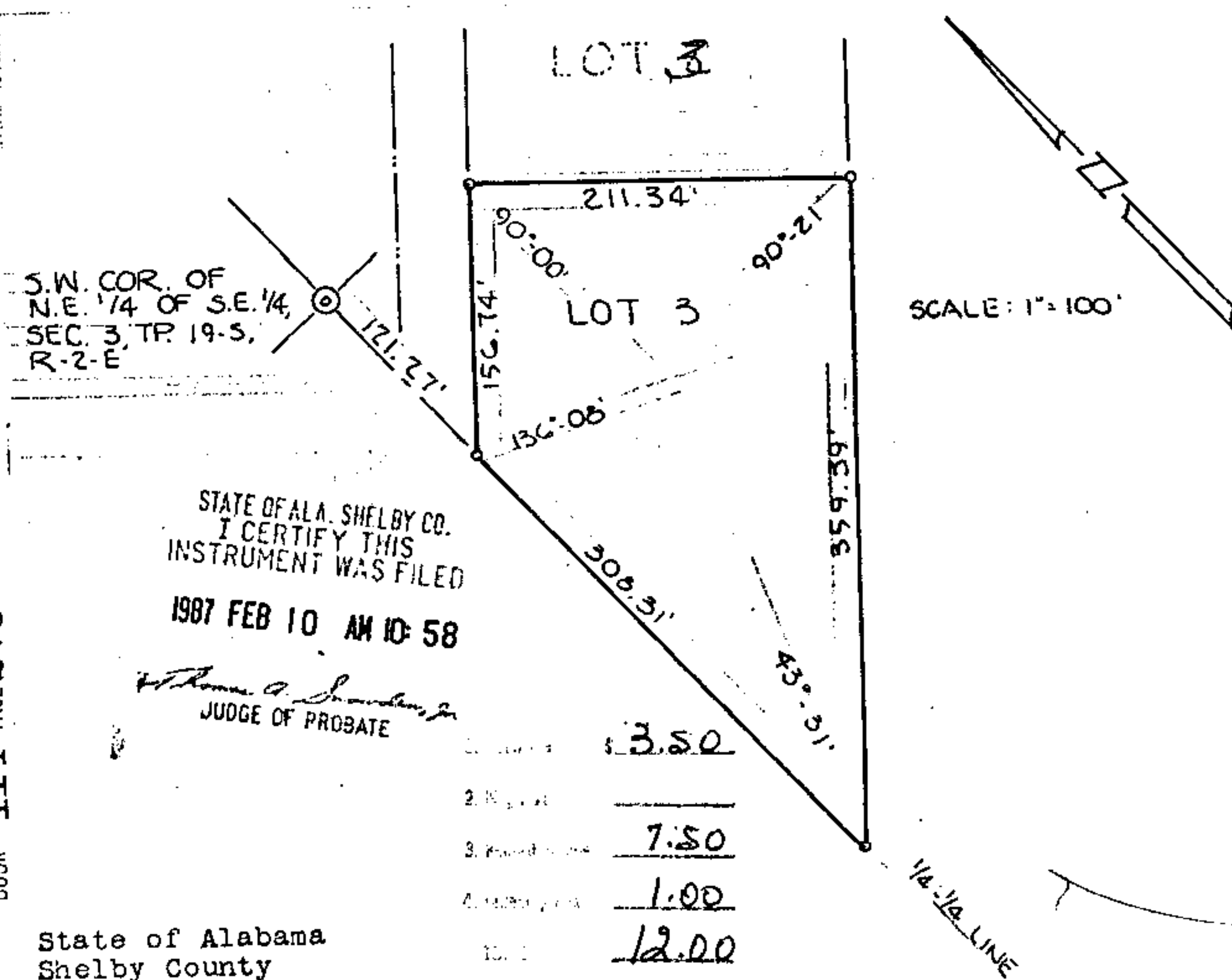
Recording Fee, \$ \_\_\_\_\_

This deed was prepared by

Thomas W. Bell

P. O. Box 141

Vincent, Alabama



State of Alabama  
Shelby County

I, Evander E. Peavy, a registered land surveyor in the state of Alabama, hereby certify this to be a true and correct plat of the land shown hereon and so surveyed by me this 28th. day of June, 1986.

*Evander E. Peavy*  
Ala. Reg. No. 6169

**Legal Description:**

From the N.W. corner of the N.E. 1/4 of the S.E. 1/4, Section 3, Tp. 19-S, R-2-E, run south along the west boundary of said 1/4-1/4 a distance of 121.27 ft. to the point of beginning; thence, left 136°-08' a distance of 156.74 ft.; thence, right 90°-00' a distance of 211.34 ft.; thence, right 89°-39' a distance of 359.39 ft.; thence, right 136°-29' a distance of 308.31 ft. to the point of beginning, being a part of the east half of the S.E. 1/4, Sec. 3, Tp. 19-S, R-2-E.

I certify that this property does not lie within a special flood hazard zone according to the Federal Insurance Rate Map. No. 010191-0000 0060 B.