_	
- 7 33	
다.	

JAMSOUTH.

Satisfaction of Mortgage

James P. Maddox

Given under my hand this _

P.O. Box 11007 John A. Hand Bldg.

Birmingham 31 35288 16th Floor

This instrument prepared

海中国中国

FORM 300093 (1110)

the same voluntarily for and as the act of said corporation.

4th

AmSouth Bank, N.A.

			4.		
STATE OF	ALABAMA,				
Shelby	COUNTY.				
of the inde		it certain mortgage ex	ndersigned, AmSouth Bank I xecuted to it by <u>Gilbert</u>		
under date	- eof May 14.1986		, which said mortgage	was recorded in the o	office of the
			na, in mortgage book No.		
No	654	, and the underși	gned does further hereby re	elease and satisfy said	mortgage.
IN WITH	NESS WHEREOF, the un		Bank N.A., has caused the	ese presents to be ex	ecuted this
- 1 1	STATE CITAL T CERT INSTRUMEN	EX. THESE	By Sice President	th Bank N.A.	
- - 	and EFR	10 10	ASSISTA DO DE CONTRACTOR DE CO		
8008	1176 1176	E OF PROBATE	1. Recording Fee \$_2.	50	
	F ALABAMA,	T	2. Indexing Fee	00	
SIMIE UF			TOTAL3.	<u>.50</u>	
Jefferson	COUNTY.		•		

in and for said County in said State, hereby certify that _____R. J. Reinhardsen_______

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before

me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed

day of February

My Committee

, whose name as <u>Vice President</u>

____, a Notary Public,

44194435111

HOTAP

Notáry Publics TATE

AmSouth Bank N.A.