

KNOW ALL MEN BY THESE PRESENTS:

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WHEREAS, BHN Corporation and Southwood Park Estates, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 446

Page 936, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 4th day of February, 19 87.

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -9 AM 9:05

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Shirley B. Woods*
Its Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public State-at-Large,

in said State, hereby certify that Shirley B. Woods, whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of February, 19 87.



Deborah Gray
Notary Public

My Commission Expires: 5-12-87

This instrument was prepared by Deborah Gray, as an employee of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.