TITLE NOT EXAMINE This instrument was prepared by

(Name)	Courtney	н.	Mason	
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Highway 31 South at Valleydele Rd., P.O. Box 689 Pelham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

2032 Valleydale Road (Address)

STATE OF ALABAMA

Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

KNOW	ALL	MEN	BY	THESE	PRES	EN	TS,
						-	

Shelby COUNTY 75000 That in consideration of TEN DOLLARS AND NO/100ths--

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David Jefferson Butler and wife, Jeanette P. Butler (herein referred to as grantors) do grant, bargain, sell and convey unto

/Charles E. Parker, Jr. and wife, Kay B. Parker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated ShelbyCounty, Alabama to-wit:

A parcel of land containing 0.5 acres in the S.E.1/4 of the S.E. 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Northwest corner of said 1/4-1/4 section, Thence run east along the south 1/4-1/4 line 420.00 feet, Thence run north 207.61 feet to the point of beginning; Thence continue north along the west line of Lot 52 of Scottsdale, Third Addition as recorded in the office of the Judge of Probate in Map book 8, Page 123, a distance of 212.29 feet, Thence turn an interior angle to the right of 94 deg. 22 min. 08 sec. and run west 122.56 feet, Thence turn an interior angle to the right of 85 deg. 37 min. 52 sec. and run South 144.46 feet, Thence turn an interior angle to the right of 122 deg. 16 min. 18 sec. a distance of 144.53 feet to the point of begining. Also:

An easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Northwest corner of the S.E. 1//4 of the S.E. 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, Thence run East along the south 1/4-1/4 line 420.00 feet, Thence run north 107.71 feet to the point of a clockwise curve having a central angle of 14 deg. 13 min. 07 sec. and a radius of 310.45 feet, Thence run along the arc of said curve 77.04 feet to the point of beginning of said center line. Thence turn an interior angle to the right of 108 deg. 03 min. 10 sec. and run northwest 155.78 feet to the end of said centerline.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

. 11	V WITNESS	WHEREO	r, we h	avé hereunto	set OUT	hand(s)	and	seal(s),	this	
day of	Jan	nary	****	, 19: 87	•					

JUDGE OF PROBATE

General Acknowledgment

the undersigned a Notary Public in and for said County, in Said State, hereby certify that David Jefferson Butler, and wife, Jeanette P. Butler

whose name are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this / Alb. day of

My Commission expired

David Jefferson Butler

Wat

COUNTY

Form ALA-31