Mtgr: T. J. Caldwell FNMA No. 1018356968 FHA/VA No. 011 212131 0270 MAW No. 321478_ Date: 11-25-86

STATE OF ALABAMA COUNTY OF Shelby

SATISFACTION OF MORTGAGE

ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit: That certain mortgage executed by Tuskin J. Caldwell, III and wife, Jan S. Caldwell to Molton, Allen & Williams, Inc. in the amount of \$57,200.00 dated the 14th day of December, 1979, and filed for record on the 21st day of December, 1979, in the office of the Judge of Probate of Shelby County, Alabama, in Volume 399, Page 335. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 21st day of January, 1980, and filed for record on the 24th day of January, 1980, in Volume 34, Page 551, in said County.
The said mortgage and the indebtness thereby secured and hereby

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE

cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in County, Book 49 Page 425 , and its corporated Shelby seal affixed this the 15thay of January 19 87.

OLIGN, ALLEN & WILLIAMS, LTD. p 6 BOX 10025 BIRMINGHAM, AL. 35202-0025

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact

Vice President

Christine H. Lambert

STATE OF ALABAMA) : ss I, Lynne Cornett , a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert, whose

name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation sorganized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

> Given under my hand and seal of office, this 15thday of January 19 87

ublic. Alabama at Large

My Commission Expires:

BUL COSCINESSIONS EXPINES MAY V 1888

STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

L. Recording Fee \$_2,50

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2. Indexing For

TOTAL

3.50

JUDGE OF PROBATE THIS INSTRUMENT PREPARED BY:

Molton,\Allen & Attorney-in-Fact for Federal National Mortgage Association

P. O. Box 10025

Birmingham, Alabama 35202-0025