KNOW ALL MEN BY THESE PRESENTS:

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	WHEREAS, BHN Corporation and Southwood Park Estates, Inc.
	WHEREAS,
C	lid heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 446
3	Page 936 , Probate Office of Shelby County, Columbiana , Alabama, and
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
	poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
	and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these
	presents to be executed this 4th day of February , 19.87.
1. Recordi 2. Indust 3.0851.	Its Senior Vice President
	STATE OF ALABAMA JEFFERSON COUNTY
PAGE 95	I, the undersigned, a Notary Public State-at-Large,
113	in said State, hereby certify that Shirley B. Woods , whose name as
800X	Senior Vice Presidentof the CITY FEDERAL SAVINGS AND LOAN ASSO-
	CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,
	that, being informed of the contents of the release, he, as such officer and with full authority, executed the
	same voluntarily for and as the act of said corporation.
7	Given under my hand and official seal, this 4th day of February 19 87 Notary Public My Commission Expires: 5-12-87
	This instrument was prepared by Deborah Gray, as an employee of City Federal Savings & Loan

This instrument was prepared by <u>Deborah Gray</u>, as an employee of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.