

STATE OF ALABAMA  
HOUSTON COUNTY

35664

FOR VALUE RECEIVED, the undersigned, 595 1713 FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby, GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto the Leader Federal Savings and Loan Association, its successors and assigns, that certain mortgage executed by Floyd E. Miller, an unmarried man to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 60,000.00, dated the 16th day of January, 1980, and filed for record on the 17th day of January, 1980, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 399, on Page 929, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage, all without recourse or warranty.

TO HAVE AND TO HOLD unto the said Leader Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its name to be signed herefor, attested and its corporate seal affixed by its duly authorized officers on this the 1st day of October, 1986.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILEDFIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATIONBY: Beverly Davis  
Its: VICE PRESIDENTFrances VanLandingham  
Its: ASSISTANT SECRETARYSTATE OF ALABAMA  
HOUSTON COUNTY

JUDGE OF PROBATE

Rec'd 8.50  
Ind 1.00  
3.50

I, the undersigned, a Notary Public in and for said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of October, 1986.

Licki A. McRae  
Notary Public

(Seal)

MY COMMISSION EXPIRES SEPT. 30, 1990

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED:

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings and Loan Association

Dothan, Alabama 36302

1987 FEB -9 AM 8:42

Re-Recorded  
JUDGE OF PROBATE1. Recording Fee \$ 2.502. Indexing Fee 1.003.50

BOOK 101 PAGE 593

BOOK 113 PAGE 943