

493461

STATE OF ALABAMA,

687

WE # 61700-08-0071-6-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WILLOWBROOK, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in Shelby County, Alabama:

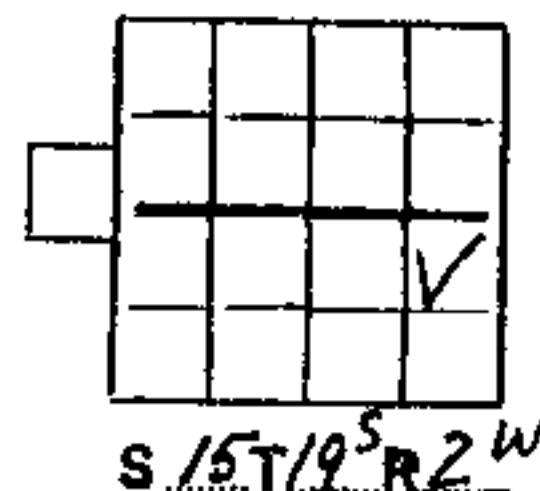
The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ -SE $\frac{1}{4}$ )  
of Section 15, Township 19 South, Range 2 West, Shelby County  
Alabama.

To be recorded as Willowbrook Subdivision - Phase I at a  
later date.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said WILLOWBROOK, INC.  
has caused this instrument to be executed in its name by Douglas D. Eddleman

                     as its President, and attested by                       
N/A as its N/A, and its corporate seal to be

hereto affixed, on this the 5th day of December, 1986.

Attest:

Willowbrook, Inc.

Douglas D. Eddleman, President

STATE OF Alabama

COUNTY OF Jefferson

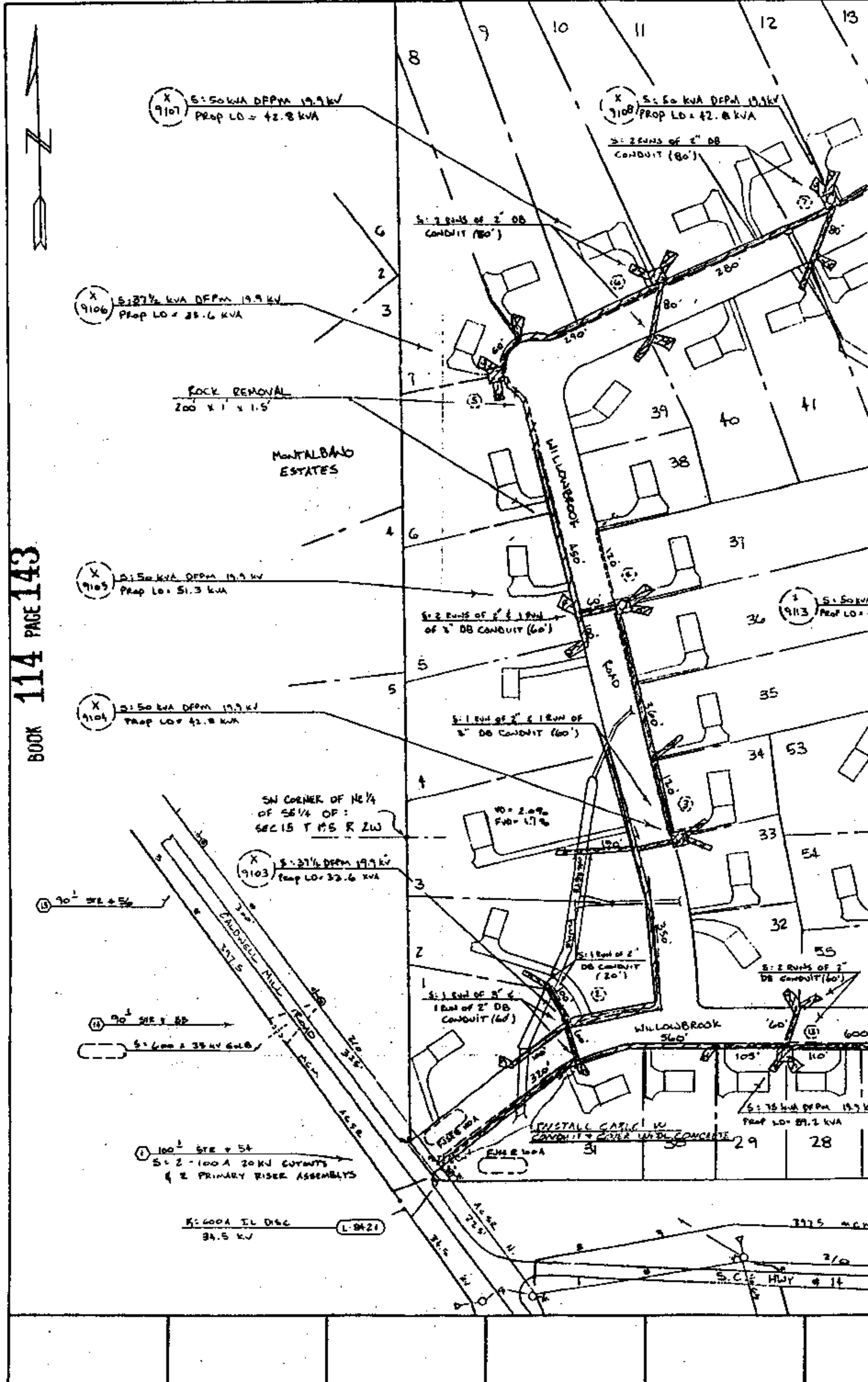
I, Diane C. Collins, a Notary Public, in and for said  
County in said State, hereby certify that Douglas D. Eddleman  
whose name as President of Willowbrook, inc.

                     a corporation, is signed to the foregoing instrument, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, he as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

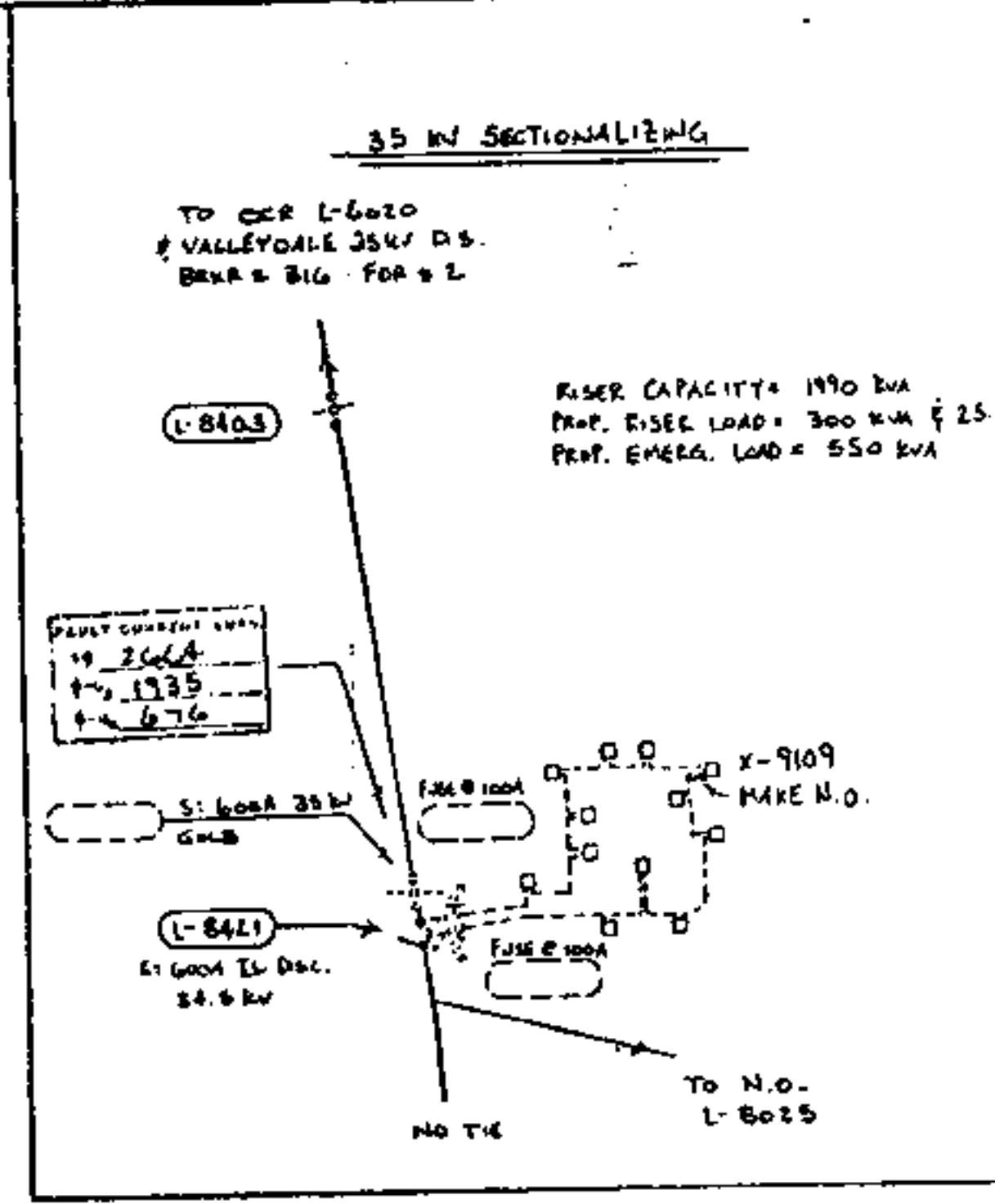
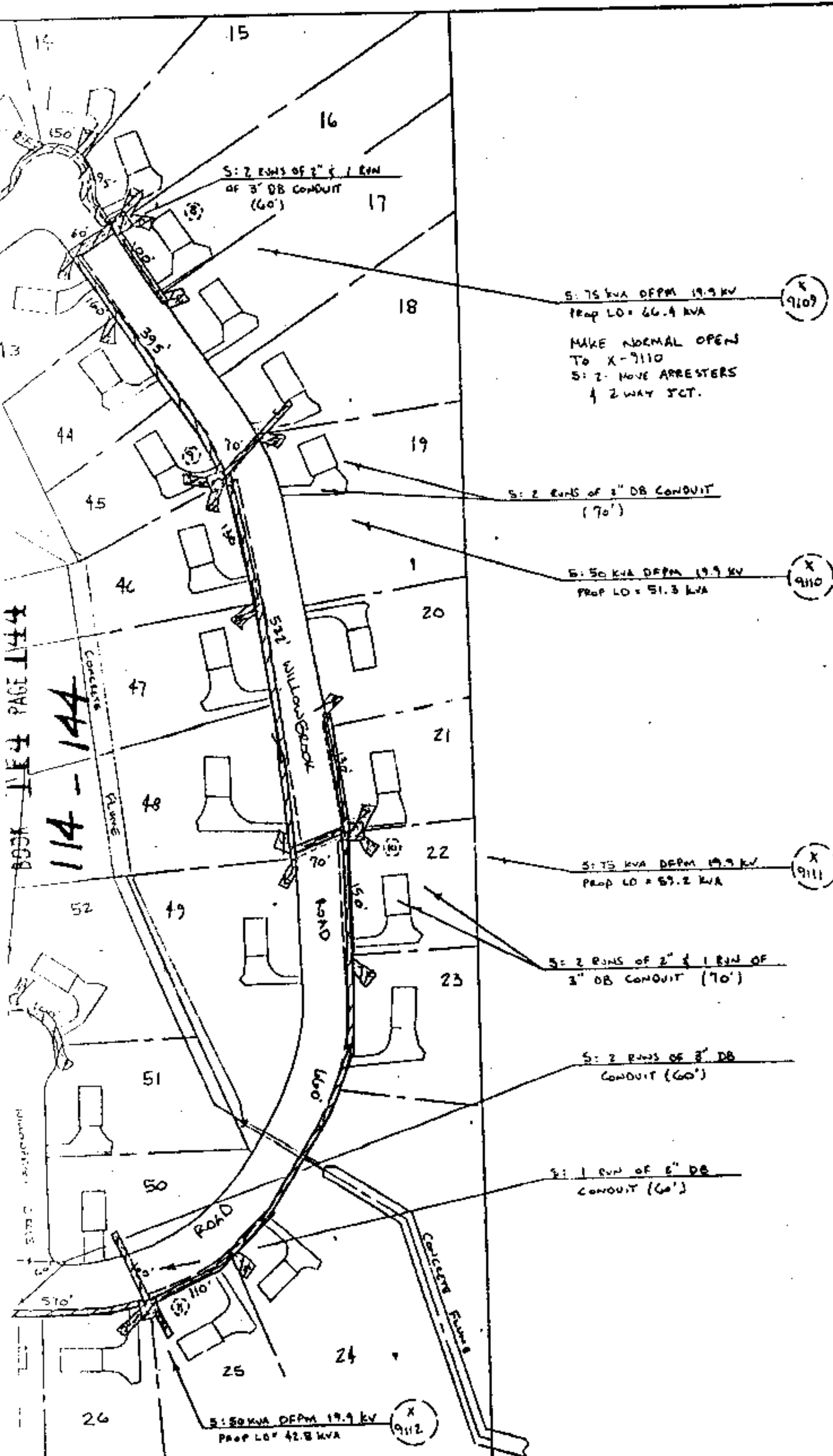
Given under my hand and official seal, this the 5th day of December  
1986.

Diane C. Collins  
Notary Public

PUBLIC



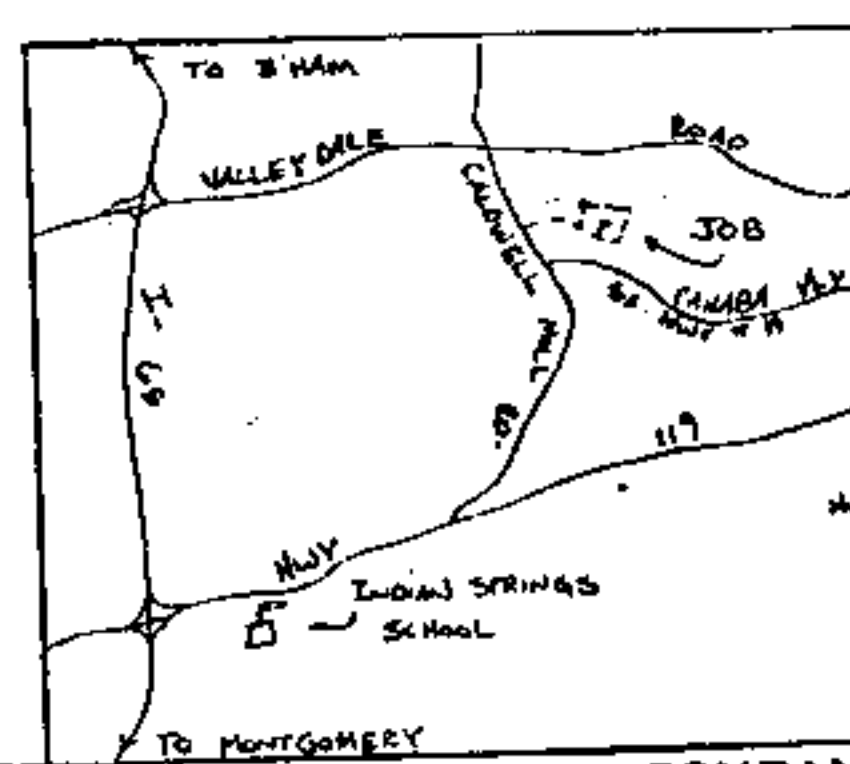
BOOK 114 PAGE 143



- NOTES:
- 1) 100% ACCESSIBLE
  - 2) PRIMARY CABLE TO BE #1/2 AXNS 35KV CABLE. SINGLE RUNS IN 48" TRENCH. DOUBLE PRIMARY RUNS IN 54" TRENCH.
  - 3) SECONDARY & SERVICES TO BE #1/2 XLP AL 600V CABLE IN 48" TRENCH ON PUBLIC ROW & IN 36" TRENCH ON PRIVATE PROPERTY.
  - 4) TRANSFORMER LOADING BASED ON LRD-4 TAC EACH LOT.
  - 5) WORST CASE FLICKER & STEADY STATE VOLTAGE DROPS SHOULD

1.0000	1.50
2.0000	
3.0000	10.00
4.0000	1.00
TOTAL	11.50

STATIONED  
1907 FEB -9 PM 1:58  
JUDGE OF PROBATE



1187  
ACSR 34.5 KV  
STAMPS  
HB 7  
ESTATES  
PAGE 61

MAP REFERENCE: D-00-71875 SHEET 45		ALABAMA POWER COMPANY	
SECTION: 15 TOWNSHIP: 19S RANGE: 2N		JOB NORTH SHELBY 34.5 KV DISTRIBUTION	
DRAWN G SHIPP CHECKED LAC TRACED		DETAIL MILLONBROOK SUBDIVISION - 85 LOT	
APPROVED <i>Larry N. Cozart</i> DATE 11/1/96		URO 120/240V 3W 1 PHASE	
APPROVED <i>RMWaters</i> DATE 11/12/96		SCALE 1" = 100' SWN	
		SHEET 1 OF 1 SHEETS	
		SUPERSEDES NONE	
		C-61700-08-00	