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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of that certain Promissory Note and Mortgage, to the undersigned, GERALDINE LUCAS, does hereby release and discharge from the lien and operation of that certain dated July 3, 1986, and recorded in the mortgage executed to it by DAVID L. TAFT Probate Office of Shelby County, Alabama, on July 10, 1986, in Book 080, Page 183, the following described lot or parcel of land, to-wit:

A parcel of land containing 0.78 acres in the SE 1/4 of the NW 1/4 of Section 9, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said Section 9, thence run South along the west section line 1283.58 feet; thence turn left 87 deg. 57 min. and run East 2631.7 feet; thence turn right 88 deg. 10 min. and run South 632.5 feet; thence turn right 92 deg. 49 min. and run West 456.95 feet to the point of beginning; thence turn right 72 deg. 10 min. and run Northwest 103.94 feet; thence turn right 41 deg. 14 min. and run Northeast 105.00 feet; thence turn left 39 deg. 04 min. and run Northwest 32.93 feet to the centerline of a 30 foot road easement; thence turn left 96 deg. 10 min. and run Southwest 153.29 feet along said road; thence turn left 36 deg. 44 min. and run Southwest 144.81 feet along said road; thence turn left 32 deg. 16 min. and run South 47.59 feet; thence turn left 89 deg. 29 min. and run East 216.15 feet along a fence line and under a power line to the point of beginning.

(The legal description set out above was furnished to preparer.)

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said GERALDINE LUCAS, has hereto set its signature this day of January, 1987.

STATE OF ALABAMA SHELBY COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GERALDINE LUCAS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this the 12th day of January, 1987.

This instrument was prepared by: Daniel M. Spitler, Attorney at Law 108 Chandalar Drive, Pelham, Alabama 35124

INSTRUBLEMENT WAS PILLED

1987 FEB -9 PM 12: 42

J. Rome a Snowleage JUDGE OF PROBATE

My Commission Expires 12/23 90

JIM WALTER HOMES, INC P. O. BOX 22601 TAMPA, FLORIDA 33622