

This instrument was prepared by

(Name) Gene W. Gray, Jr.
2100 16th Avenue South
(Address) Birmingham, Alabama 35205

Send tax notice to:
United Homebuilders, Inc.
P.O. Box 575
Helena, AL 35080

577

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Three Thousand Nine Hundred and no/100-----DOLLARS,
to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
United Homebuilders, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama.

Lot 53, according to the Survey of Oak Ridge, Second Sector, as
recorded in map Book 10, Page 50, in the Probate Office of Shelby
County, Alabama.

Subject to:
Advalorem taxes for the year 1987 which are not due and payable
until October 1, 1987.
Existing easements, restrictions, rights of way, set back lines, limitations,
if any, of record.

\$23,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously
herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal.

this the 30th day of January, 1987

ATTEST:

Need Tax
Rec 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
By *Milton Pate*
Secretary
1987 FEB -6 PM 3:31

Oak Ridge Partnership, an Alabama General
Partnership

It's partner, Milton Pate President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Milton Pate

Partnership

whose name as partner ~~President~~ of Oak Ridge Partnership, an Alabama General, ~~a corporation~~, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the ~~advised~~ corporation.

Given under my hand and official seal, this the

30 day of

sw January 1987

Notary Public