Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, Alabama 35253.

1.

## RELEASE OF LIEN

550

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 2, 1986 , executed by Don Kirby Construction, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby has been fully paid, which was at the 096 Page Volume time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

| IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine O. Jones, Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 4th day of February, 1987 |                  |                                                               |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|-------------------------------------|
| Lot 13, Brookhaven - Sector 1                                                                                                                                                                                                                                              |                  |                                                               |                                     |
|                                                                                                                                                                                                                                                                            | LUC 13, DIGORII  | , , ,                                                         | SouthTrust Mortgage Corporation     |
| 113 PAGE 868                                                                                                                                                                                                                                                               | CITAI            | STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED | BY: Lu- Zmy Lu Alant Vice President |
|                                                                                                                                                                                                                                                                            | ATERSORA         | 1987 FEB -6 PM 12: 54                                         | 1. Recording Fee \$ 2.50            |
| \$00£                                                                                                                                                                                                                                                                      | Secretary O      | JUDGE OF PROBATE                                              | 2. Indexing Face                    |
|                                                                                                                                                                                                                                                                            | STATE OF ALABAMA | . •••                                                         |                                     |

COUNTY OF JEFFERSON

the undersigned \_\_\_\_, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren name as Vice President, and Catherine O. Jones \_\_\_, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said MOTAPL SAME corporation. WITNESS my hand and official seal in said County and State this day of February. 19 87

My Commission Expires

SM 4 Rev 9-84

4th