

Prepared by Dinah Walker, as an employee of
SouthTrust Mortgage Corporation, P.O. Box
7344-A, Birmingham, AL 35253

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PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Oak Ridge Partnership under date of May 1, 1986, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby county, Alabama in Mortgage Book 071, Page(s) 917, the following described real estate, to-wit:

Lot 53, according to the survey of Oak Ridge, 2nd Sector, as recorded in Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 3rd day of February, 19 87.

SOUTHTRUST MORTGAGE CORPORATION

By: W. Guy Warren
Vice President



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -6 PM 3:31

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 3rd day of February, 19 87.

Dinah A. Walker
Notary Public

My commission expires 3/10/88

SMC 1268

Jack A.