| в<br>3300 - 13613   | 366   |  |                     | 1 0                                    | North on               |
|---|---|--|---------------------|--|------------------------|
| State of Alabama Unified Judicial System Form C-28 Rev 2/79 | CERTIFI   | CERTIFICATE OF JUDGMENT  |                     |  | Number<br>32<br>Number |
|   | TRICT   | COURT OF   | SHELBY              |  | _COUNTY                |
|   | THRIFT OF   | vs. Defendant<br>Address   | GARY M.<br>LINDA G. |  |                        |
| •   | •   | Additional Defe  | ndant               |  |                        |
| l   |   |  | , clerk of the      | above named                            | court hereby           |
| Douglas L. Ke   | 10/2/86  t in said court a judg  Dollars plus  4 2100 11th Ave  this date 1-29-87 | N. B'ham, Al.  | nt) waiver of exe   | mptions for                            | osts, and that         |
|   |   | CLERK  | Le Lans             | faccl<br>at (time)_                    |                        |
| I certify that this instru-<br>and duly recorded in be      | ment was filed for recor  | d in my office on toat   | e;                  |  |                        |
|   |   | JUDGE O  | F PROBATE           | <del>:</del> <del>:</del> <del>:</del> | ·i                     |
| !   | •   |  | •                   |  |                        |
| 300K 113 PAGE 470   |   | STATE CONTROL STATE OF THE STAT | A lada              |  | <u>so</u><br><u>so</u> |