

This instrument was prepared by

(Name) Gene W. Gray, Jr.

2100 16th Avenue South

(Address) Birmingham, AL 35205

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Three Thousand Nine Hundred and no/100----- DOLLARS,

to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ronnie Knight and Judith Mize Knight

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama.

Lot 39, according to the survey of Oak Ridge, Second Sector, as recorded in map book 10, page 50, in the Probate Office of Shelby County, Alabama.

Subject to

Advalorem taxes for the year 1987 which are not due and payable until October 1, 1987.

Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.

\$23,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of January, 19 87

ATTEST: Dec 2.50  
Jud 1.00  
3.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 FEB -4 AM 10:53

Oak Ridge Partnership, an Alabama  
General Partnership

By Milton Pate  
It's partner, Milton Pate President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

Thomas A. Walther, Jr.  
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Milton Pate

whose name as partner President of Oak Ridge Partnership, an Alabama General Partnership, a corporation is signed to the foregoing conveyance, and who is acknowledged before me on this day that, being informed of the contents of the conveyance, he, as an officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of January, 19 87

Land Title

Thomas A. Walther, Jr.

Notary Public