

CORPORATE RELEASE

Prepared by: Jane S Owenby
Jefferson Federal Savings & Loan
215 North 21st Street
Birmingham, AL 35203

STATE OF Alabama

COUNTY OF Jefferson

296

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Richard A Brannon and wife Virginia N Brannon

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 5th day of November 19 84, and is recorded in Volume/Real 008, page 342-344, Probate Office, Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its

Vice President on this the 3rd day of February 19 87.

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 FEB -4 PM 12: 03
JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM
BY Richard Romano
ITS
Richard Romano, Vice President

Thomas P. Brannon, Jr.
JUDGE OF PROBATE

STATE OF Alabama

COUNTY OF Jefferson

2. Indexing Fee 1.00

TOTAL 3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Richard Romano whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of February 19 87.

19 87

9/15 No. 21444.
B'ham, AL 35203

James L. Brannon
NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 1, 1990