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ARTICLES OF AMENDMENT
TO THE ARTICLES OF INCORPORATION OF
MULTI-MEDIA, INC.

Pursuant to the provisions of Section 10-2A-113 of the Code of Alabama, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is Multi-Media, Inc.

SECOND: The following amendment to the Articles of Incorporation was adopted by the sole shareholder of the corporation on January 23, 1987, in the manner prescribed in the Alabama Business Corporation Act.

The first paragraph of the Articles of Incorporation is amended to read as follows:

"FIRST: The name of the corporation is Scouting Report, Inc."

THIRD: The number of shares of the corporation outstanding at the time of such adoption was One Thousand Two (1,002) shares and the number of shares entitled to vote thereon was One Thousand Two (1,002) shares.

FOURTH: The number of shares voted for such amendment was One Thousand Two (1,002) shares; and no shares voted against such amendment.

Dated: January 27, 1987.

MULTI-MEDIA, INC.

BY

Bob Rigney
As Its President

BY

Don Rigney
As Its Secretary

Vincent & Hasty

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, do hereby certify that on this 27th day of January, 1987, personally appeared before me Bob Rigney, who, being by me first duly sworn, declared that he is the President of Multi-Media, Inc., that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.

Dorothy L. Doyle
Notary Public

(Notarial Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, do hereby certify that on this 27th day of January, 1987, personally appeared before me Mary Rigney, who, being by me first duly sworn, declared that she is the Secretary of Multi-Media, Inc., that she signed the foregoing document as Secretary of the corporation, and that the statements therein contained are true.

Dorothy L. Doyle
Notary Public

(Notarial Seal)



STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions

of Section 10-2A-26, Code of Alabama 1975, the corporate name _____

Scouting Report, Inc.

is reserved as available based only upon an examination of the corporation records

on file in this office for the exclusive use of Scouting Report, Inc.

for a period of one hundred twenty days from this date. In the case of a domestic

corporation, the name of the county in which the corporation was or is proposed to

be incorporated is Shelby. I further certify that as set out in

the application for reservation of corporate name, the Secretary of State's

office does not assume any responsibility for the availability of the corporate

name requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 25, 1986- expires 3-26-87

Date

Don Siegelman

Secretary of State

State of Alabama

SHELBY County

CERTIFICATE OF AMENDMENT

OF

SCOUTING REPORT, INC."

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of AMENDMENT of SCOUTING REPORT, INC.", duly signed and verified pursuant to the provisions of Section 10-2A-113 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of AMENDMENT of SCOUTING REPORT, INC.", and attaches hereto a duplicate original of the Articles of AMENDMENT

GIVEN Under My Hand and Official Seal on this the 6th day of FEBRUARY, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -6 AM 8:46

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

Thomas A. Shouder, Jr.
Judge of Probate

RECORDING FEES

Recording Fee 7.00

Index Fee 4.00

TOTAL \$ 11.00

