

212

THIS DOCUMENT PREPARED BY:

J. William Powers, III  
Harbert International, Inc.  
Post Office Box 1297  
Birmingham, Alabama 35201

Send Tax Notice to:

/ Bill Smith  
Harbert Land Corporation  
Post Office Box 1297  
Birmingham, Alabama 35201

\*130,830

STATE OF ALABAMA)  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid by Harbert Land Corporation, an Alabama corporation, (hereinafter referred to as "GRANTEE") to Harbert International, Inc., a Delaware corporation, (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

TRACT 1

BOOK 113 PAGE 119

All of E 1/2 of SE 1/4 of Section 30, Township 19 South, Range 2 West, lying West of Proposed Highway I-65, as presently staked and located on the ground. All of NE 1/4 of NE 1/4 of Section 31, Township 19 South, Range 2 West lying west of proposed Highway I-65, as presently staked and located on the ground. All of NE diagonal 1/2 of SE 1/4 of NE 1/4 of Section 31, Township 19 South, Range 2 West, lying west of proposed Highway I-65, as presently staked and located on the ground. LESS AND EXCEPT that part of the above described property included in that certain deed recorded in Probate Office of Shelby County, Alabama, in Deed Book 154, Page 285.

The above described property contains 38.2 acres, more or less.

Such land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1987.
2. Mineral and mining rights not owned by Grantor.
3. Any applicable zoning ordinances.
4. Easements, rights-of-way, reservations, restrictions, and agreements of record.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized officer effective the 30<sup>th</sup> day of JAN, 1987.

ATTEST:

By: [Signature]  
Its Secretary

HARBERT INTERNATIONAL, INC.  
a Delaware corporation

By: [Signature]

Title: President

STATE OF ALABAMA)  
COUNTY OF )

I, Brenda J. Harris, a Notary Public in and for said County in said State hereby certify that Bill S. Harbert, whose name as President of Harbert International, Inc., a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 30 day of

January, 1987.

Brenda J. Harris  
NOTARY PUBLIC

My Commission expires: 11/14/89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB -3 PM 3:08

Thomas A. Scarborough, Jr.  
JUDGE OF PROBATE

1. Doc Fee

131.00

2. Not. Fee

5.00

3. Recording Fee

1.00

4. Indexing Fee

137.00

TOTAL