Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corp. P.O. Box 7344-A, Birmingham, AL 35253

## RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 28, 1986 , executed by William P. and Marilyn T. Riley to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby. has been fully paid, which was at the Page 231 99 Volume time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

	IN WITNESS WHEREOF,	ed by w. Guy	warren	poration has caused , Its Vice
Decoddont and Calhetine O. Jones . Its decretary, and the				nd the corporate
	seal hereto affixed in Birming	ham, ALabama	on this	27th day
	of January, 1987			
	ot 2321, Riverchase Country Club, 23rd Add.			
انجر	SouthTrust Mortgage Corporation			
	· c	Southillust holtgage output		
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-SE	Vice President			resident
111	mile Co.			
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		STATE OF ALA		1. Recording Fee \$ 000
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	Catharne O. Jus	INSTRUCTOR!	West that	Z. HICENTING FEW
92	Secretary	1987 FEB -3	PM 1: 50	TOTAL 3.50
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	DIAIL OI MANDELLE	J. Homes Q.	In a worken . C.	
	COUNTY OF JEFFERSON	JUDGE CF F	PROBATE	
		•		tu and East the pold
	I, the undersigned, A Notary Public in and for the said			
	County, in said State, hereby certify that W. Guy Warren, whose name as vice President, and Catherine O. Jones, whose name as			
800K	name as Vice President, and Catherine of SouthTrust Mortgage Corporation, the signed to the foregoing Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing			
	Secretary of SouthTrust Mortg	wledge befo	re me that being	
	instrument, and who are known to me, acknowledge before me that bei			
	with full authority, executed the same asi the act and deed of said			
	corporation.			
	_	The same	Technology (Control of the Control o	· · · · ·
	WITNESS my hand and official self-in said County and State this			
	27th day of Janu	arack BLIC	9 87	· , , , , ,
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	<i>(</i> )		None	ary Public /6/88
	CXX	Title	Mer (	Commission Expires
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