## 140 ASSIGNMENT OF MORIGAGE

State of Alabama )	
Jefferson County )	
KNOW ALL MEM BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to	it
in hand paid by First Savings and Loan Association of Penns Grovedoes hereby grant, bargai	n,
sell and convey and assign unto First Savings and Loan Association of Penns Grove all its	
right, title and interest in and to a certain mortgage executed to it by Robert L. Harris and Wi	fe.
Janet E. Harris on the 22nd day of August 19_86 and	
recorded in Book 090, Page89 of the records of the Probate Office of <u>Shelby</u>	
County, Alabama; and, together with the debt secured thereby and all right, title and interest in and	to
the property therein described.	
IN WITNESS WIEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to	æ
signed by <u>Benny M. Larussa. Jr</u> , its <u>Vice President</u> , and attested	oy
Frank M. Lynch , its Vice President (and its corporate seal t	) be
hereto affixed), this the <u>28th</u> day of <u>January</u> , 1987	
RmII	
ODRIORATE SEAL  BY: De Marsa J	
TIS: Vice President	· ·
STATE OF ALA, SBELBY CO.	
I CERTIFY THIS INSTRUMENT WAS FILLE	
1987 FEB -3 AN 9: 16	
ITS: <u>Vice President</u> 1. Recording I  JUCGE OF FROBATE	. 3.5
2. Indexing Fe	1.00
State of Alabama ) TOTAL	<u> 3,5,</u>
Jefferson County )	. 1 <b>F</b>
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby cert	11 <b>y</b>
that <u>Benny M. Larussa. Jr</u> , whose name as <u>Vice president</u>	
of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to r	
acknowledged before me on this day, that being informed of the contents of this conveyance, he, as so	
officer and with full authority, executed the same voluntarily for and as the act of said corporation	
Given under my hand and official seal, this the <u>28th</u> day of <u>January</u> , $^{19}$ 87	
NOTARY SEAL Notary Public	<del></del>
My Commission Expires:	
NO.	

First Commercial Bank P.O. Box 11746 B'ham, At 35282-9950