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AMENDMENT TO MORTGAGE

(Open-End Credit, Future Advances, Due on Sale)

STATE OF ALABAMA)

COUNTY OF Shelby)

THIS AMENDMENT TO EQUITY ASSETLINE MORTGAGE, is made and dated this 27 day of JAN, 1987, by and between Russell A. Parham and wife, Sharon L. Parham ("Mortgagors") and First Alabama Bank Shelby County of Shelby County, Alabama ("Mortgagee").

W I T N E S S E T H :

WHEREAS, Mortgagors previously executed that certain Equity AssetLine Mortgage dated December 13, 1985, conveying certain "Mortgaged Property" to Mortgagee in order to secure an open-end line of credit granted by Mortgagee to Mortgagors pursuant to an Equity AssetLine Agreement (the "Agreement"), all as more fully set forth in said Mortgage, which was filed in the Office of the Judge of Probate of Shelby County, Alabama, on December 31, 1985, and recorded in Book 055 at page 370; and

WHEREAS, said Mortgage secured, among other things, the payment of all indebtedness of Mortgagors to Mortgagee incurred pursuant to the Agreement, including, without limitation, the initial advance and any and all future advances made by Mortgagee pursuant to the Agreement, including any renewals or extensions of the same; and

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WHEREAS, said Mortgage recited that the maximum indebtedness under the Agreement secured by said Mortgage at any one time would not exceed Thirteen Thousand and no/100 Dollars, and, based thereon, mortgage tax was paid to the Judge of Probate of said county in the amount of Nineteen and 50/100 Dollars; and (\$ 19.50) Dollars; and

WHEREAS, the Mortgagors are desirous of obtaining and the Mortgagee is desirous of granting an increase in said line of credit in the amount of Five Thousand and no/100 Dollars, so the maximum line of credit and the maximum indebtedness secured by said Mortgage at any one time shall not exceed Eighteen Thousand and no/100 Dollars; and (\$ 18,000.00) Dollars; and

WHEREAS, the Mortgagors and Mortgagee have executed an amendment to the Agreement concerning this increase in the Mortgagor's line of credit.

NOW, THEREFORE, in consideration of the premises and in order to secure the payment of all indebtedness of Mortgagors to Mortgagee incurred pursuant to the Agreement, or any amendments thereto, including, without limitation, the initial advance and any and all future advances made by Mortgagee pursuant to the Agreement, or any amendments thereto, including any renewals or extensions of same, the parties hereto agree as follows:

1. The Equity AssetLine Mortgage granted by Mortgagors to Mortgagee is hereby amended to increase the maximum amount of indebtedness incurred pursuant to the terms and conditions of the Agreement and any amendments thereto, and which is secured by said

First AL Helms

Mortgage, to the sum of Eighteen Thousand and no/100
(\$ 18,000.00) Dollars.

2. The parties hereto do hereby expressly and specifically ratify and confirm the conveyance and all the terms, covenants and conditions of the aforesaid Equity AssetLine Mortgage, as amended hereby, and of record as aforesaid.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Mortgage under seal on the day above first written.

WITNESS:

Charles Waldrop
Charles Waldrop

X Russell A. Parham (SEAL)
Russell A. Parham
X Sharon L. Parham (SEAL)
Sharon L. Parham
Mortgagors

FIRST ALABAMA BANK Shelby County

By: David Cobb (SEAL)
Its Loan Operations Officer

This instrument was prepared by:

CERTIFICATE

State of Alabama
Shelby County

RESIDENTIAL. Mortgagors and Mortgagee herein certify that residential property was conveyed by the mortgage to which this instrument is an amendment, and that the maximum principal indebtedness to be secured by that mortgage at any one time is \$18,000.00. This instrument amends a mortgage which has previously been filed of record. The mortgage certified that it was to secure a maximum principal indebtedness of 13,000.00 and the parties at the time the mortgage was filed paid a mortgage tax in the sum of 19.50 on that amount. This instrument increases the previous amount of the maximum principal indebtedness by 5,000.00. The mortgage tax on that increase, namely 7.50, is paid herewith, as allowed by Alabama Code § 40-22-2(1)(b) (1975).

FIRST ALABAMA BANK Shelby County

X Russell A. Parham
X Sharon L. Parham
Mortgagors

By: Charles Waldrop
Title BRANCH MANAGER
Mortgagee

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STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority in and for said County in said State, hereby certify that Russell A. Parham and Sharon L. Parham have signed the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of the above instrument, they executed the same voluntarily on the day hereinabove first written.

GIVEN under my hand and official seal this the 27 day of JAN, 1987.

Donna Martin
Notary Public
My Commission Expires: SEP 16 1987



STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority in and for said County in said State, hereby certify that Charles Waldrop whose name as Branch Manager of First Alabama Bank of Shelby County is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

GIVEN under my hand and official seal this the 27 day of JAN, 1987.

Lucretia Berry
Notary Public
My Commission Expires: SEP 16 1987



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RE-A 160 10/86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 FEB -3 PM 5:34
Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$	_____
2. Mig. Tax		<u>7.50</u>
3. Recording Fee		<u>7.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>16.00</u>