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ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by First Savings and Loan Association of Penns Grove does hereby grant, bargain, sell and convey and assign unto First Savings and Loan Association of Penns Grove all its right, title and interest in and to a certain mortgage executed to it by Robert L. Harris and wife, Janet E. Harris on the 22nd day of August, 1986 and recorded in Book 090, Page 89, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. Larussa, Jr., its Vice President, and attested by Frank M. Lynch, its Vice President (and its corporate seal to be hereto affixed), this the 28th day of January, 1987

BY: Benny M. Larussa, Jr.
ITS: Vice President



BY: Frank M. Lynch
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 FEB -3 AM 9:16

Thomas W. Shumaker, Jr.
JUDGE OF PROBATE

1. Recording Fee	\$ <u>2.50</u>
2. Indexing Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benny M. Larussa, Jr., whose name as Vice president of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of January, 1987



Julie H. L.
Notary Public
My Commission Expires: 11-28-88

First Commercial Bank
P.O. Box 11746
Birmingham, AL 35282-9950