

1-95

RETURN TO:  
FIRST GENERAL SERVICE(S) CORPORATION  
POST OFFICE BOX 3205  
JASPER, ALABAMA 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER )

SATISFACTION OF MORTGAGE

WE THE UNDERSIGNED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA DO  
HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN  
MORTGAGE EXECUTED TO US BY DOUGLAS K. LACKEY AND WIFE ANGELA ASHPORE LACKEY  
RECORDED IN REAL VOLUME 019, AT PAGE 752, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA, AND BY THIS INSTRUMENT DO HEREBY SATISFY AND DISCHARGE SAID  
MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY  
DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 21ST DAY OF JANUARY, 1987.

STATE OF ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB -3 PM 2:10

J. Thomas A. Grantham, Jr.  
JUDGE OF PROBATE

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA

BY:

Mary Jo Gunter

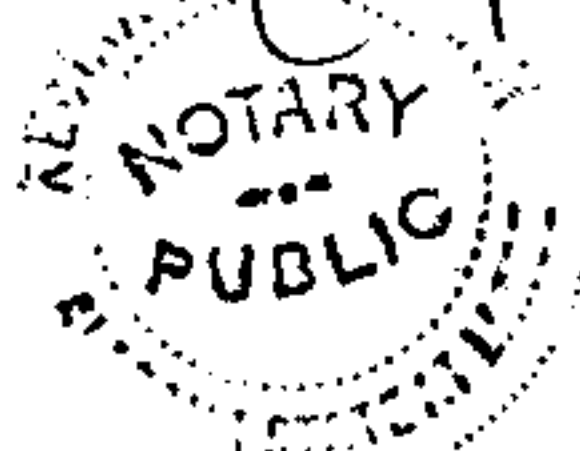
\* BY POWER OF ATTORNEY RECORDED IN VOLUME 56, PAGE 63.

Rec 2.50  
Ful 1.00  
3.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID  
STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME, AS ATTORNEY IN FACT FOR  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH  
ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE  
IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 21ST DAY OF JANUARY, 1987.

NOTARY PUBLIC



My Commission Expires June 1, 1987

ACCOUNT NO. 22-00093-7