

THE STATE OF ALABAMA  
SHELBY COUNTY

116

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CBS Mortgage Company, Inc.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Company, Inc.

all its right, title and interest in and to a certain mortgage executed by  
Pat O. Monypenny

bearing date of the 30th day of January, 1987 and recorded in Volume 112,  
Page 938 of the mortgage records in the Office of Shelby  
County, State of Alabama, together with the note and indebtedness  
described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said CBS Mortgage Company, Inc.  
and unto its successors and assigns forever.

EXECUTED THIS 30th day of January 1987.

HALL FINANCIAL SERVICES, INC.

BY

Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB -3 AM 8:14

STATE OF ALABAMA  
SHELBY COUNTY

JUDGE OF PROBATE

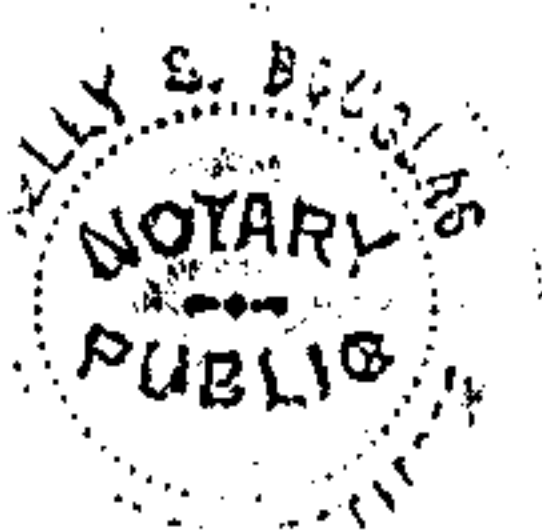
Rec'd 2.50  
Jud 1.00  
3.50

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as President of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of January, 1987.

Notary Public

Kelly S. Douglas  
My commission expires November 24, 1990



Courtney Mason

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