A# 223784 Bruno

MASOUTH MORTGAGE COMPANY

Birmingham, Al 35201

P.O. Box 847

FULL RELEASE OF LIEN

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	(عف)	RETURN TO:
STATE OF	ALABAMA	AMSCUTH MORTGAGE COMPANY, INC. P. O. BOX 347
COUNTY OF		BIRMINGHAM, AL 35201
		signed, AMSOUTH MORTGAGE COMPANY, INC. does hereby
		full of that Certain Mortgage and the indebtedness secured
thereby, be	earing date ofApril_	, 19 83 , executed by Patrick A. Bruno,
<u>a single ma</u>		d recorded in Mortgage Book 429 , Page 318
in the Offi	ice of the Judge of Prob	bate, County of Shelby , State of Alabama ,
and subsequ	uently assigned to the t	undersigned.
The sai	id mortgage and indebted	dness thereby secured are hereby cancelled, release and
discharged.		
		by AmSouth Bank, National Association, (f/k/a The First
•		y authorized Attorney-in-Fact, whose appointment was published
in Book	034 Page 954	•
in With	NESS WHEREOF, the AMSOU	JTH MORTGAGE COMPANY. INC. has hereunto set its
sign ature	by HELEN ACTON	, its <u>LOAN ADMINISTRATION OFFICER</u> who is duly
authorized	and has caused same to	be attested on this 30th day of December
1986	-	
		Amsouth Mortgage Company, Inc. It's attorney-in-fact
ATTEST:		BY: Delen action
	STATE OF	ALA SHELBY CO. HELEN ACTON TIFY THIS TITLE: LOAN ADMINISTRATION OFFICER
JAN TURLEY	INSTRUME	ENT WAS THEE
1	ALABAMA 1987 FEB	-2 AM 8: 58
COUNTY OF	JEFFERSON A	E OF PROBATE
7 7		a Notary Public in and for said County and State, hereby
		, whose name as LOAN ADMINISTRATION OFFICER
	hat HELEN ACTON	
	H MORTGAGE COMPANY, INC	edged before me this day, that, being informed to the contents
		officer and with full authority, executed the same voluntarily
	s the act of said Corpo	· _ / · · · · · · · · · · · · · · · · ·
	Given under my Hand and	official Seal, this 30th day of December 1986
		JENNIE GIBBS
ጥኬያ። ያ።	trument was prepared by	MY COMMESSION EXPERSION 22 ICES
inis i ns t	rrument was brebared ol	
Con	la	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)