

This instrument prepared by:  
Cindy B. Sirmon  
Attorney at Law  
P.O. Box 66  
Pelham, Alabama 35124

STATE OF ALABAMA )

SHELBY COUNTY )

VERIFIED STATEMENT OF LIEN

NOW COMES, Bill Street's Decorating Center, Inc., a corporation doing business in the State of Alabama (hereinafter Bill Street's Decorating Center), and files this statement in writing, verified by the oath of Don Johnson, Vice President and Co-owner of Bill Street's Decorating Center, who has personal knowledge of the facts set forth:

That Bill Street's Decorating Center, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 67, Oak Ridge Subdivision, Map Book 9 Page 176, as recorded in the Office of the Judge of Probate in Shelby County.

This lien is claimed, separately and severally, as to both the building and improvements thereon and the said land.

That the said lien is claimed as secured indebtedness of Two Thousand Three Hundred Fifteen and 74/100 Dollars (\$2,315.74) with interest, from, to wit: the 6th day of November, 1986, for labor and materials for the purposes of installing carpeting and flooring and services performed by Bill Street's Decorating Center, Inc. and services performed for Edmondson Construction Co., Inc.

The names of the owners or proprietors of said property at the time said labor and materials were furnished is Edmondson Construction Co., Inc.

BILL STREET'S DECORATING CENTER, INC.

BY: Don Johnson  
Don Johnson, Vice President

*Don Johnson*  
At: Cindy Sirmon  
P.O. Box 66  
Pelham Al. 35124

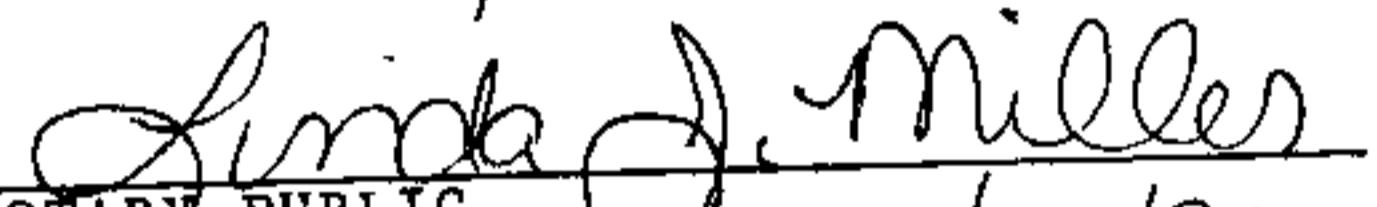
STATE OF ALABAMA )  
SHELBY COUNTY )

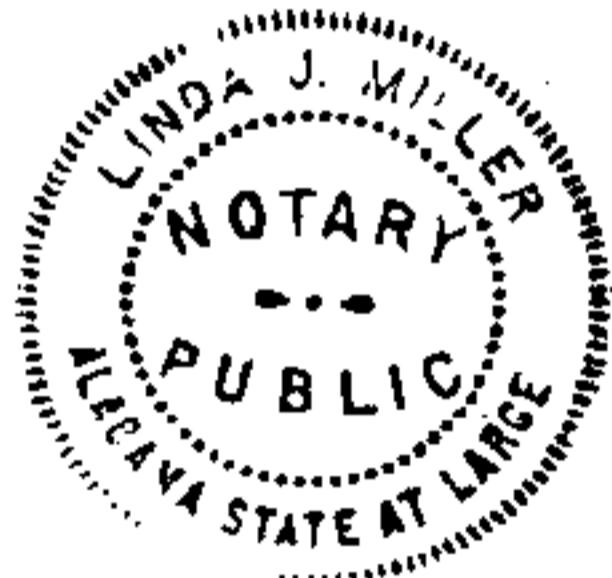
Before me, a Notary Public in and for said County and said State, personally appeared Don Johnson, Vice President of Bill Street's Decorating Center, Inc., who being sworn does depose and say: That he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

  
\_\_\_\_\_  
Affiant (Don Johnson)

412 PAGE 702  
BOOK

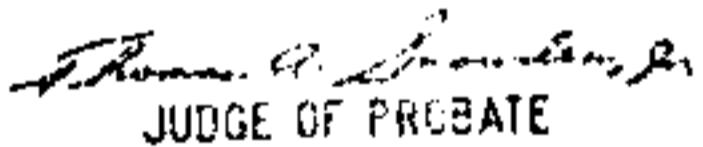
SWORN TO AND SUBSCRIBED  
before me this 30th day  
of January, 1987.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: 8/28/90



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 FEB -2 AM 9:01

  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 500  
Index Fee 100  
TOTAL \$ 600