

SEND TAX NOTICE TO:

(Name) Mortgage Corporation of the South

(Address) P.O. Box 10726, Birmingham, AL 35202

This instrument was prepared by

(Name) Glenn D. Schaible

(Address) 1 West Highland, Vincent, Alabama 35178

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Dollars (\$500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, John H. and Connie S. Aaron

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Glenn D. and Cynthia A. Schaible

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the N.W. Corner of the N.W. 1/4 of the N.W. 1/4 of Section 14., T.S. 19S, R2E, Shelby County, Alabama and run thence Northerly along the West line of said quarter-quarter a distance of 637.24' to a point, Thence turn an angle of 79°-23'-47" to the right and run a distance of 37.97' to a point, Thence turn an angle of 97°-55' to the right and run Southeasterly a distance of 72.10' to the point of beginning of the property being described, Thence turn an angle of 89°-00' to the left and run North 88°-18'-47" East a distance of 158.46' to a point on the West right of way line of U.S. highway 231, Thence turn an angle of 131°-37'-08" to the right to chord and run North 39°-55'-55" East a chord distance of 296.69' to a point on the intersection line of the West line of highway 231 with the East line of West Highland Street, Thence turn an angle of 149°-15'-07" to the right, chord to chord and run South 8°-11'-02" West a chord distance of 225.13' to the point of beginning, containing 0.36 of an acre and marked on each corner with a steel rebar pin.

At time of sale the only lien encumbrances or clouds against aforementioned property is a first mortgage held by Mortgage Corporation of the South for the sum of \$46,589.90 to be assumed by the grantee.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 31 day of January, 1987.

Peggy A. Crasser (Seal)
(Witness)
Glenn D. Schaible (Seal)
(Purchaser)
Cynthia A. Schaible (Seal)
(Purchaser)

John H. Aaron (Seal)
(Seller)
Connie S. Aaron (Seal)
(Seller)

STATE OF ALABAMA

COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED General Acknowledgment

Deed TAX .50
Rec 2.50
Jud 1.00
H.00

I, [Signature], a Notary Public in and for said County, in said State, hereby certify that [Signature] signed to the foregoing conveyance, and who [Signature] known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, [Signature] executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this [Signature] day of [Signature] A. D., 19 [Signature]

P.O. Box 196
Vincent, AL 35178

[Signature] Public.

112 PAGE 730