

This instrument was prepared by

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW  
2027 SECOND AVENUE NORTH  
(Address) BIRMINGHAM, ALABAMA 35203



SEND TAX NOTICE TO:  
GLENORA PLUMMER  
1725 PORT SOUTH LANE  
ALABASTER, ALABAMA 35007

Corporation Form Warranty Deed

57

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY SIX THOUSAND NINE HUNDRED AND NO/100 ----- DOLLARS,  
to the undersigned grantor,

a corporation

BRANTLEY HOMES, INC.  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

GLENORA PLUMMER, A SINGLE PERSON  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama:

Lot 63, according to the Survey of Portsmouth, Third Sector, as recorded in Map Book 7, Page  
110, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to:

1. Advalorem taxes due and payable October 1, 1987.
2. Restrictions as recorded in Misc. Book 29, Page 557, in the Probate Office of Shelby County, Alabama.
3. Agreement with Alabama Power Company as recorded in Misc. Book 29, Page 400, in the Probate Office of Shelby County, Alabama.
4. Easements as to underground electrical distribution as recorded in Misc. Book 29, Page 406, in the Probate Office of Shelby County, Alabama.
5. Transmission line permit to Alabama Power Company as recorded in Deed Book 318, Page 11, in the Probate Office of Shelby County, Alabama.
6. 35-foot building set back line from Portsmouth Lane as shown on recorded map of said subdivision.
7. 10-foot utility easement over the North side of said lot and 5-foot utility easement over the West side of said lot as shown on recorded map of said subdivision.

\$78,200.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 30TH day of JANUARY, 1987

ATTEST:

Deed TAX 9.00  
Rec 2.50  
Inst 1.00  
12.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
INSTRUMENT WAS FILED

By

BILL BRANTLEY

President

STATE OF ALABAMA

COUNTY OF JEFFERSON  
I, THE UNDERSIGNED

1987 FEB -2 AM 10:35

hereby certify that BILL BRANTLEY

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

whose name as President of BRANTLEY HOMES, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 30TH

day of JANUARY

*[Signature]*

Notary Public

