This instrument	Was	prepared by	
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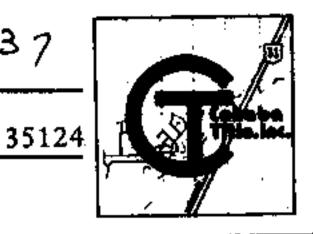
First Real Estate (Name)

2237

(Address)

P.O. Box 9

Pelham, AL



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

That in consideration of

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

Shelby

Twenty Two Thousand Five Hundred and No/100-======== DOLLARS,

to the undersigned grantor,

Mallard Pointe Partnership, an Alabama Partnership

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Langston Builders, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to-wit:

Lot 36 according to the survey of Mallard Pointe subdivision as recorded in Map Book 10 page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

xxBresidentx who is partners IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

this the

19.87 Mallard Pointe Partnership, an Alabama Partnership Roy Martin Construction, Inc.

By: It's Pres;

Alabama STATE OF

Undersigned

xRresidentx

COUNTY OF

I,

J. Harris Development Corporation

By: It's Pres: \ Shelby

a Notary Public in and for said County, in said State,

hereby certify that Roy L. Martin whose named as President of Roy Martin Postruction, Inc. and Jack D. Harris whose named as president of J. Harris Development Corporation C. 39, whose name as partners President of Mallard Pointe Partnership, an Alabama Partnership is signed to the foregoing conveyance, and who is known to me, acknowledged gefore me on this day that, being informed of the contents of the conveyance, the yas such officer and with full authority, executed the same voluntarily for partnership BAMA BREZners and as the act of said corperation.

Given under my hand and official seal, this the HELENA, AL 35080

day of

Porm AT.A-32 (Rev. 12-74)